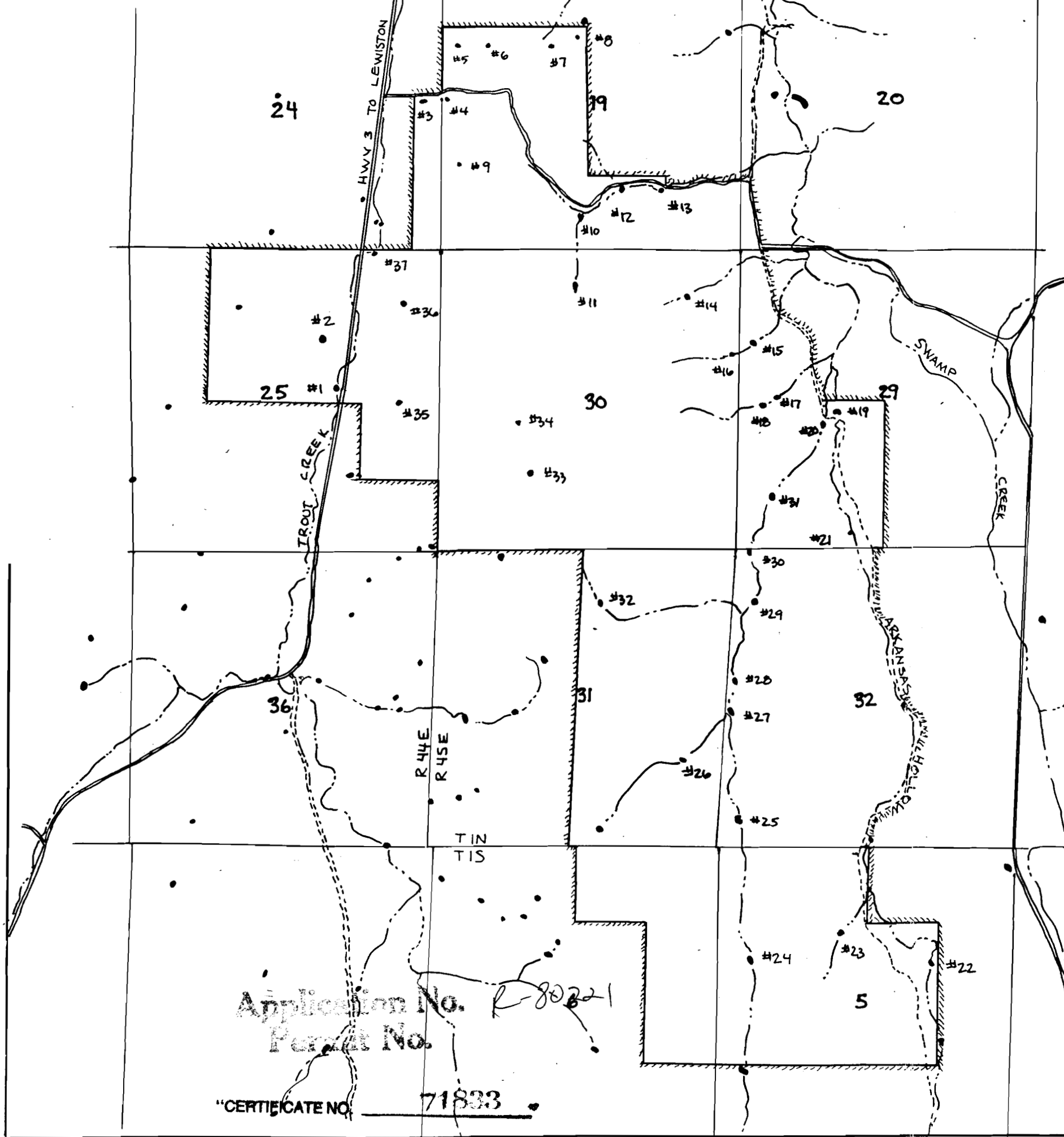




Pond	Township	Sec	1/16 Section	Area acre	Depth ft	Volume Ac.Ft
#3	T1N R44E	24	NE1/4,SE1/4	.1	4	.1
#4	T1N R45E	19	SW1/4,NW1/4	.1	8	.2
#5	"	"	"	.1	7	.2
#6	"	"	"	.1	7	.2
#7	"	"	SE1/4,NW1/4	.1	8	.1
#8	"	"	"	.1	5	.1
#9	"	"	NW1/4,SW1/4	.1	5	.1
#10	"	"	SE1/4,SW1/4	.1	8	.2
#12	"	"	SW1/4,SE1/4	.1	6	.2
#13	"	"	"	.1	8	.2
#1	T1N R44E	25	SW1/4,NE1/4	.1	4	.2
#2	"	"	"	.3	6	.9
#36	"	"	NE1/4,NE1/4	.1	4	.1
#37	"	"	"	.1	4.5	.1
#35	"	"	NE1/4,SE1/4	.1	6	.2
#11	T1N,R45E	30	NE1/4,NW1/4	.2	7	.5
#14	"	"	NE1/4,NE1/4	.1	7	.1
#16	"	"	SE1/4,NE1/4	.1	6.5	.2
#34	"	"	NE1/4,SW1/4	.1	4	.1
#33	"	"	"	.2	7	.5
#15	T1N,R45E	29	SW1/4,NW1/4	.1	6	.1
#17	"	"	"	.1	8	.2
#18	"	"	NW1/4,SW1/4	.1	6.5	.2
#19	"	"	NE1/4,SW1/4	.4	8	2.0
#20	"	"	"	.1	6	.1
#31	"	"	SW1/4,SW1/4	.1	5	.2
#21	"	"	SE1/4,SW1/4	.1	4	.2
#32	T1N,R45E	31	NW1/4,NE1/4	.1	5	.1
#26	"	"	NE1/4,SE1/4	.1	6	.2
#29	T1N,R45E	32	NW1/4,NW1/4	.1	5	.2
#30	"	"	"	.2	7	.5
#28	"	"	SW1/4,NW1/4	.1	3.5	.1
#27	"	"	NW1/4,SW1/4	.1	7	.3
#25	"	"	SW1/4,SW1/4	.1	4.5	.2
#24	T1S,R45E	5	SW1/4,NW1/4	.1	5	.2
#23	"	"	SE1/4,NW1/4	.1	3	.1
#22	"	"	SW1/4,NE1/4	.1	5	.2

area and volume to nearest 1/10 unit

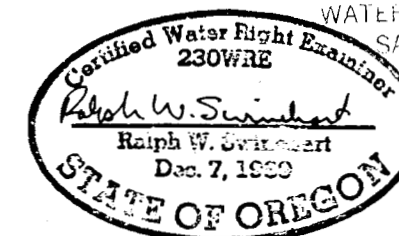
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WATER RESOURCES DEPT.
SALEM, OREGON

WATER RESOURCES DEPT.
SALEM, OREGON



STAN SIMMONS RANCH
IN WALLOWA COUNTY
EXISTING PONDS
WATER RIGHT APPLICATION MAP
12/94

Application No. R-80221
Permit No.
"CERTIFICATE NO. 71833"

1"=2000'