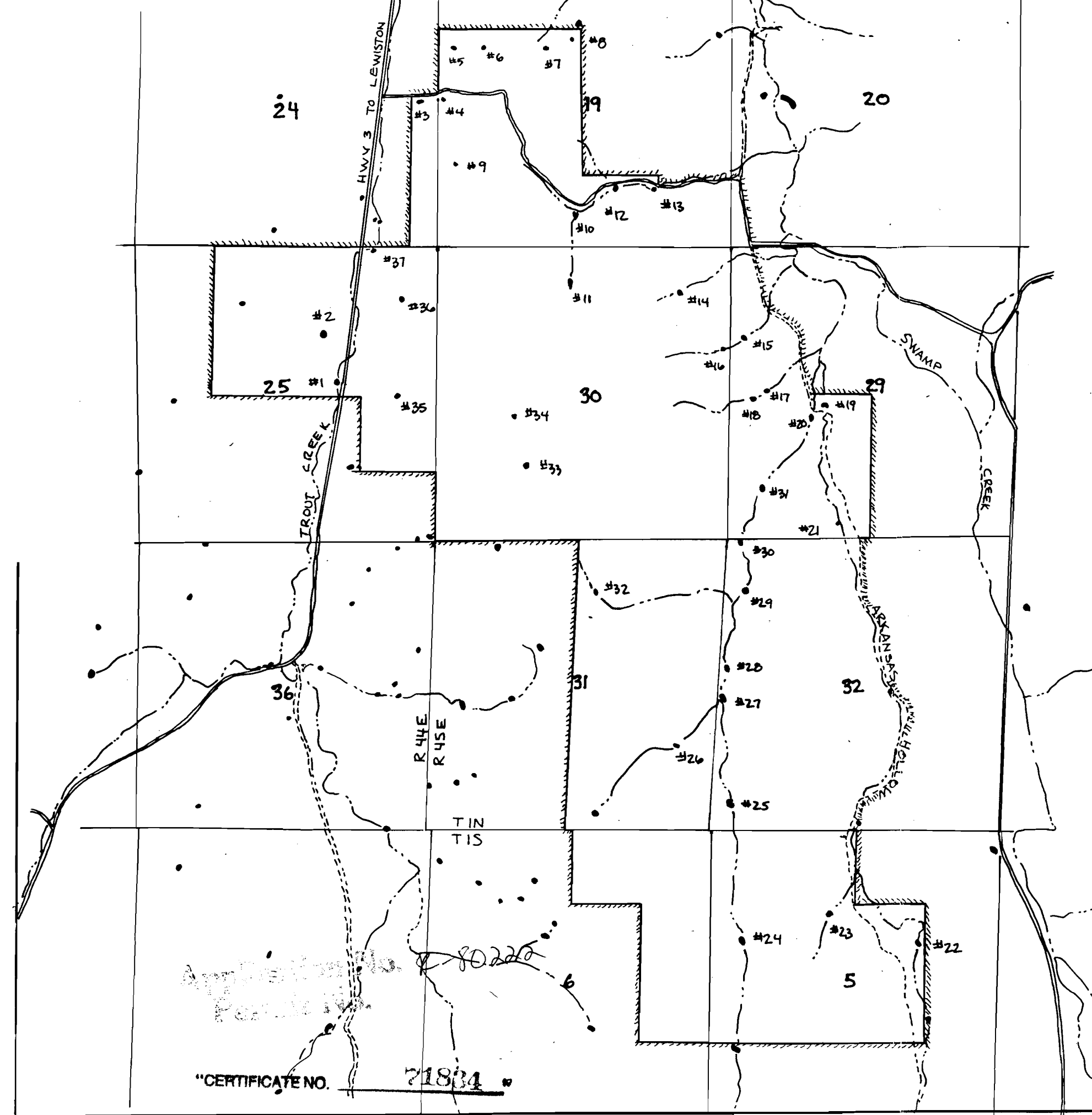




| Pond | Township | Sec | 1/16 Section | Area<br>acre | Depth<br>ft | Volume<br>Ac.Ft |
|------|----------|-----|--------------|--------------|-------------|-----------------|
| #3   | T1N R44E | 24  | NE1/4,SE1/4  | .1           | 4           | .1              |
| #4   | T1N R45E | 19  | SW1/4,NW1/4  | .1           | 8           | .2              |
| #5   | "        | "   | "            | .1           | 7           | .2              |
| #6   | "        | "   | "            | .1           | 7           | .2              |
| #7   | "        | "   | SE1/4,NW1/4  | .1           | 8           | .1              |
| #8   | "        | "   | "            | .1           | 5           | .1              |
| #9   | "        | "   | NW1/4,SW1/4  | .1           | 5           | .1              |
| #10  | "        | "   | SE1/4,SW1/4  | .1           | 8           | .2              |
| #12  | "        | "   | SW1/4,SE1/4  | .1           | 6           | .2              |
| #13  | "        | "   | "            | .1           | 8           | .2              |
| #1   | T1N R44E | 25  | SW1/4,NE1/4  | .1           | 4           | .2              |
| #2   | "        | "   | "            | .3           | 6           | .9              |
| #36  | "        | "   | NE1/4,NE1/4  | .1           | 4           | .1              |
| #37  | "        | "   | "            | .1           | 4.5         | .1              |
| #35  | "        | "   | NE1/4,SE1/4  | .1           | 6           | .2              |
| #11  | T1N,R45E | 30  | NE1/4,NW1/4  | .2           | 7           | .5              |
| #14  | "        | "   | NE1/4,NE1/4  | .1           | 7           | .1              |
| #16  | "        | "   | SE1/4,NE1/4  | .1           | 6.5         | .2              |
| #34  | "        | "   | NE1/4,SW1/4  | .1           | 4           | .1              |
| #33  | "        | "   | "            | .2           | 7           | .5              |
| #15  | T1N,R45E | 29  | SW1/4,NW1/4  | .1           | 6           | .1              |
| #17  | "        | "   | "            | .1           | 8           | .2              |
| #18  | "        | "   | NW1/4,SW1/4  | .1           | 6.5         | .2              |
| #19  | "        | "   | NE1/4,SW1/4  | .4           | 8           | 2.0             |
| #20  | "        | "   | "            | .1           | 6           | .1              |
| #31  | "        | "   | SW1/4,SW1/4  | .1           | 5           | .2              |
| #21  | "        | "   | SE1/4,SW1/4  | .1           | 4           | .2              |
| #32  | T1N,R45E | 31  | NW1/4,NE1/4  | .1           | 5           | .1              |
| #26  | "        | "   | NE1/4,SE1/4  | .1           | 6           | .2              |
| #29  | T1N,R45E | 32  | NW1/4,NW1/4  | .1           | 5           | .2              |
| #30  | "        | "   | "            | .2           | 7           | .5              |
| #28  | "        | "   | SW1/4,NW1/4  | .1           | 3.5         | .1              |
| #27  | "        | "   | NW1/4,SW1/4  | .1           | 7           | .3              |
| #25  | "        | "   | SW1/4,SW1/4  | .1           | 4.5         | .2              |
| #24  | T1S,R45E | 5   | SW1/4,NW1/4  | .1           | 5           | .2              |
| #23  | "        | "   | SE1/4,NW1/4  | .1           | 3           | .1              |
| #22  | "        | "   | SW1/4,NE1/4  | .1           | 5           | .2              |

area and volume to nearest 1/10 unit

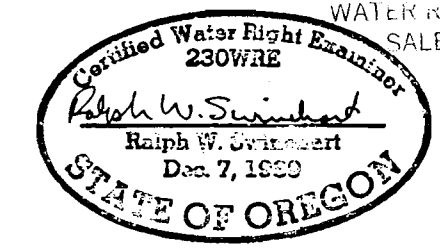
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STAN SIMMONS RANCH  
IN WALLOWA COUNTY  
EXISTING PONDS  
WATER RIGHT APPLICATION MAP