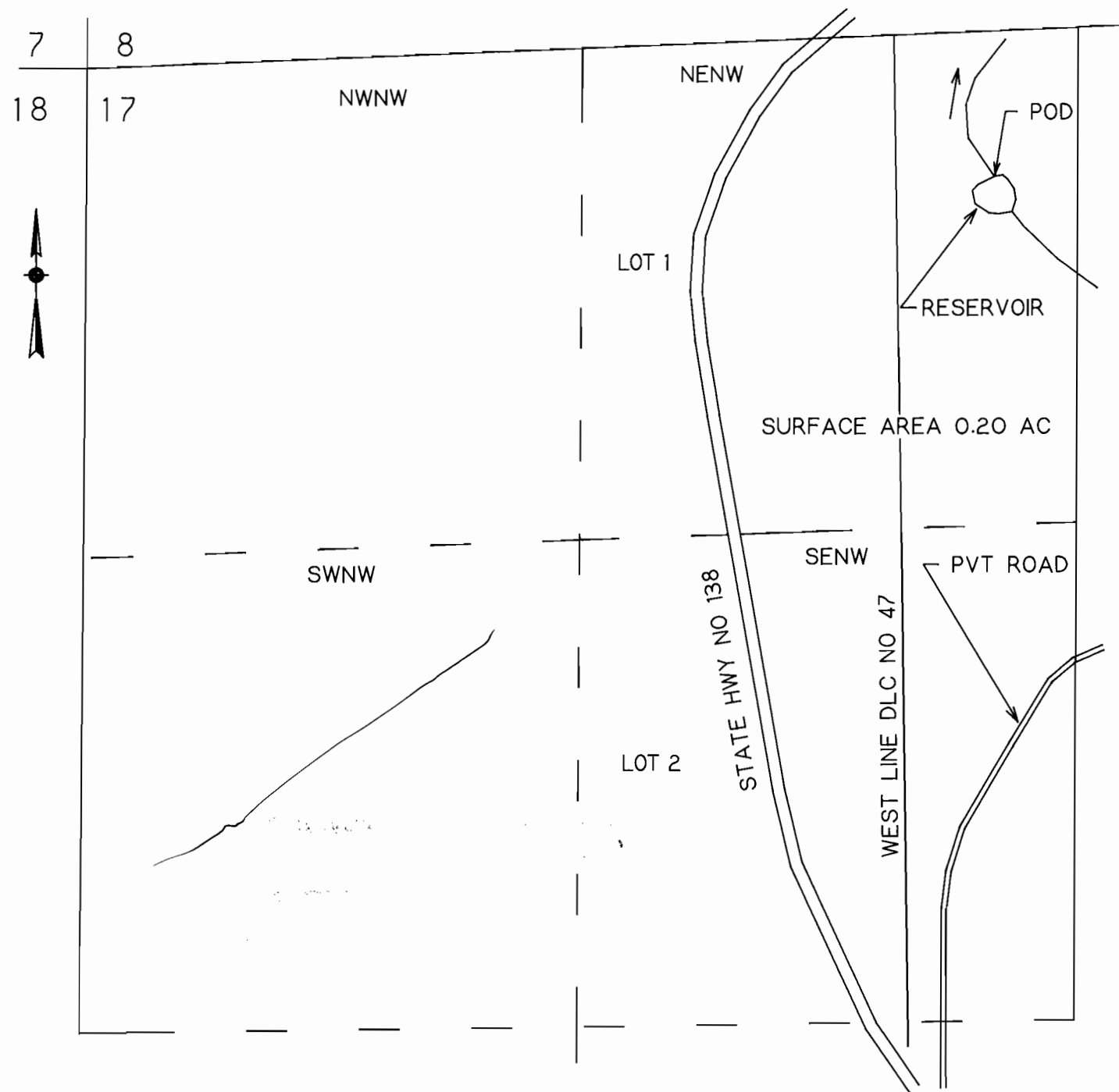


WATER RIGHT APPLICATION MAP

T23S, R7W, WM

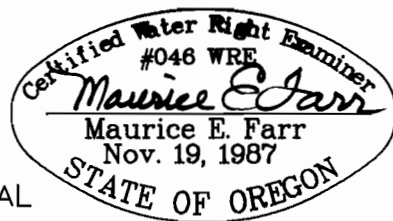
DOUGLAS COUNTY
SCALE 1" = 400'

HB 2153



POD IS 290 FT S AND 2420 FT E FROM NW COR SEC 17

THIS IS A WATER RIGHT APPLICATION BY CHARLES ALVIN KESTERSON OR VIRGIL KEITH KESTERSON. THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.



EXPIRES 12-31-95

Applicant
Permit No.

R-80928

71980

"CERTIFICATE NO.