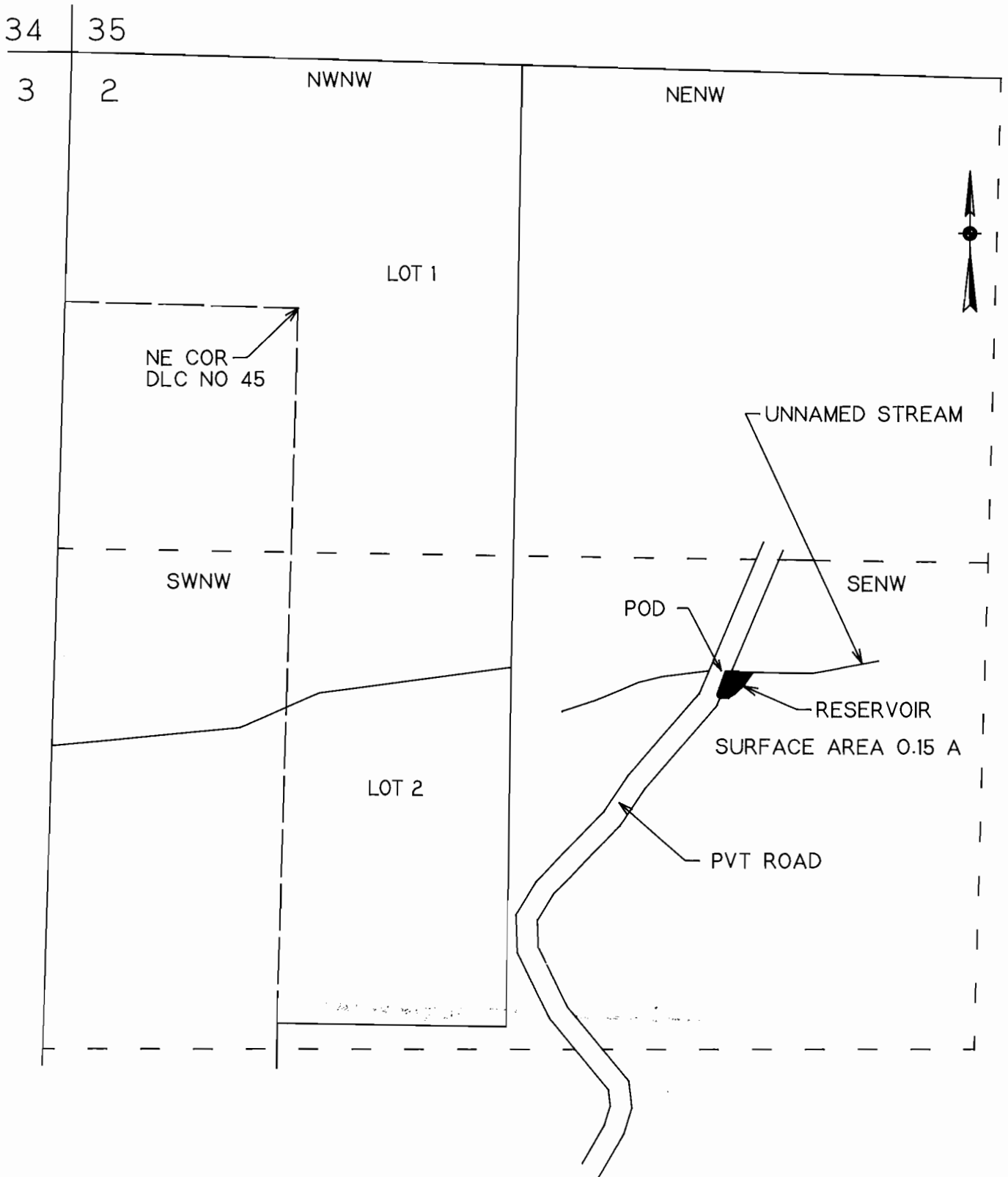


WATER RIGHT APPLICATION MAP

T27S, R6W, WM

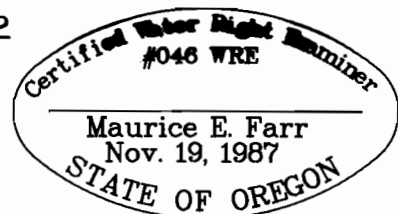
DOUGLAS COUNTY
SCALE 1" = 400'

HB 2153



POD IS 1740 FT S AND 1850 FT E FROM NW COR SEC 2

THIS IS A WATER RIGHT APPLICATION BY CASEY J. MORGAN. THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.



EXPIRES 12-31-95

CERTIFICATE NO. 71008

R-80455