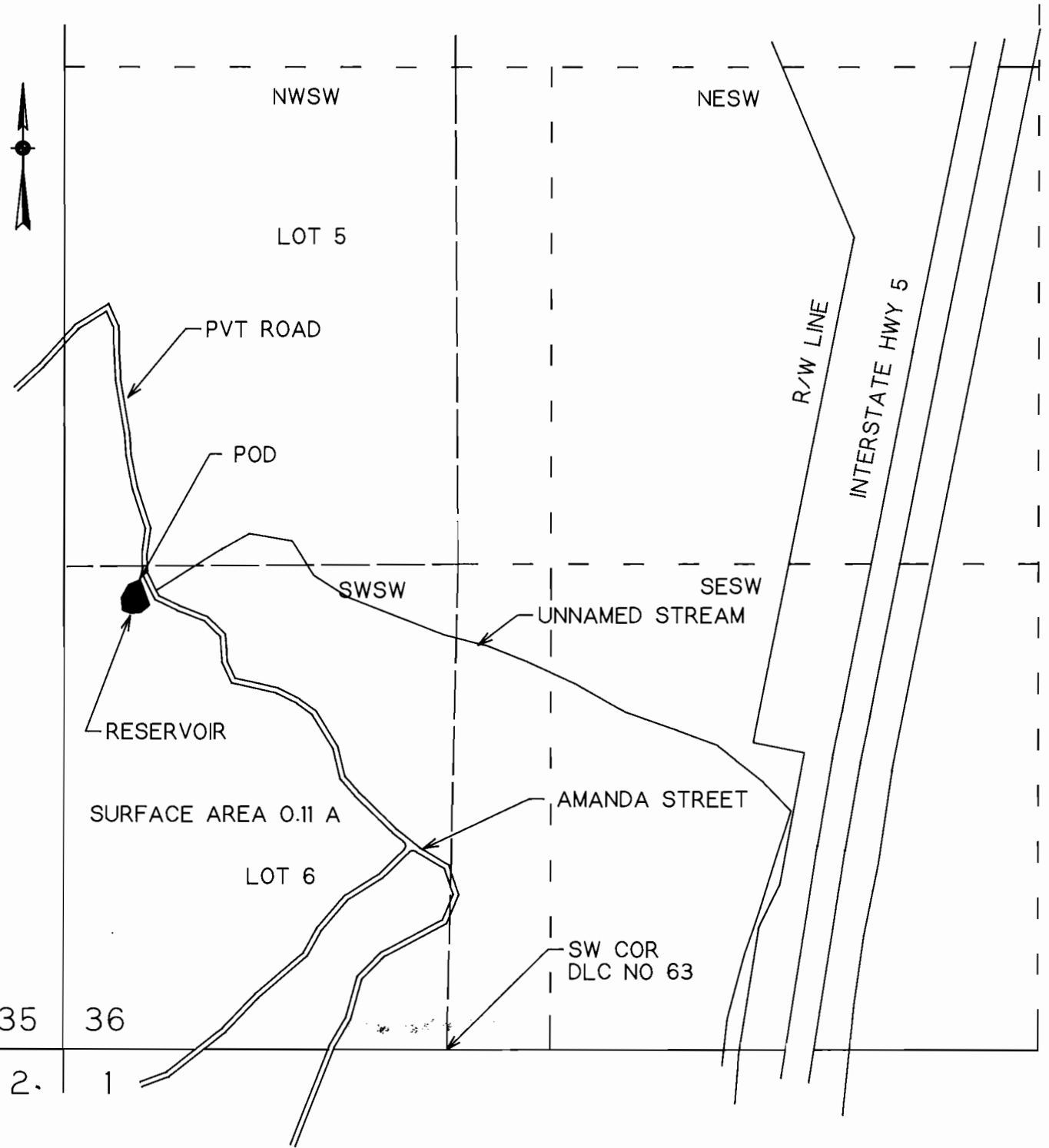


WATER RIGHT APPLICATION MAP

T26S, R6W, WM

DOUGLAS COUNTY
SCALE 1" = 400'

HB 2153



POD IS 1260 FT N AND 200 FT E FROM SW COR SEC 36

THIS IS A WATER RIGHT APPLICATION BY CASEY J. MORGAN. THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

Certified Water Right Examiner
#046 WRE
Maurice E. Farr
Nov. 19, 1987
STATE OF OREGON

"CERTIFICATE NO. 71994" EXPIRES 12-31-95

Applicant

R-80456