

SECTION 24 T.26S. R.6W. W.M.
DOUGLAS COUNTY

REVISED ON
6-6-94

26 6 24
& INDEX

1" = 400'

Application No. *12-80529*
Permit No.

"CERTIFICATE NO. *72042*"

SEE MAP 26 6 13

S.W. COR.
JAMES L. CLINKENBEARD
D.L.C. NO. 52

CANCELLED NO'S
102
106
700A2

PARCEL 108

1. S. 76° 26' 06" E. - 50.00'
2. S. 13° 36' 02" W. - 50.00'
3. N. 76° 26' 06" W. - 50.00'
4. N. 13° 36' 02" E. - 50.00'

PARCEL 200
1. S. 13° 36' 02" E. - 50.00'
2. S. 13° 36' 02" W. - 50.00'

SEE MAP 26 5 19

26 6 24D

4-21

4-26 4-25

SW COR.
D.L.C. NO. 37

SE COR. 24
D.L.C. NO. 44

RIVER

UMPQUA

SEE MAP 26 6 25AA

26 6 24
& INDEX

SEE MAP 26 6 25

SEE MAP 26 6 23A

SEE MAP 26 6 23D

SEE MAP
SW COR.
JAMES E.
WALTON
D.L.C. NO. 46

NNE COR.
MARGARETTA INGLES
D.L.C. NO. 67

NW COR. THOMAS
SMITH D.L.C. NO. 44

SE COR.
D.L.C. NO. 46

SEE MAP

NE COR.
D.L.C. NO. 44

NW COR.
THOMAS SMITH
D.L.C. NO. 37

26 6 24C

700
700AI
30.53 AC.

800
800 AI
41.60 AC.

LOT 6 11.53

LOT 7 20.00

LOT 5 23.10

LOT 4 23.18

LOT 1 19.84

LOT 2 19.84

4-02

4-02

4-03

S.W. COR.
JAMES L. CLINKENBEARD
D.L.C. NO. 52

300
300 AI
52.80 AC.

500
109.89 AC.

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