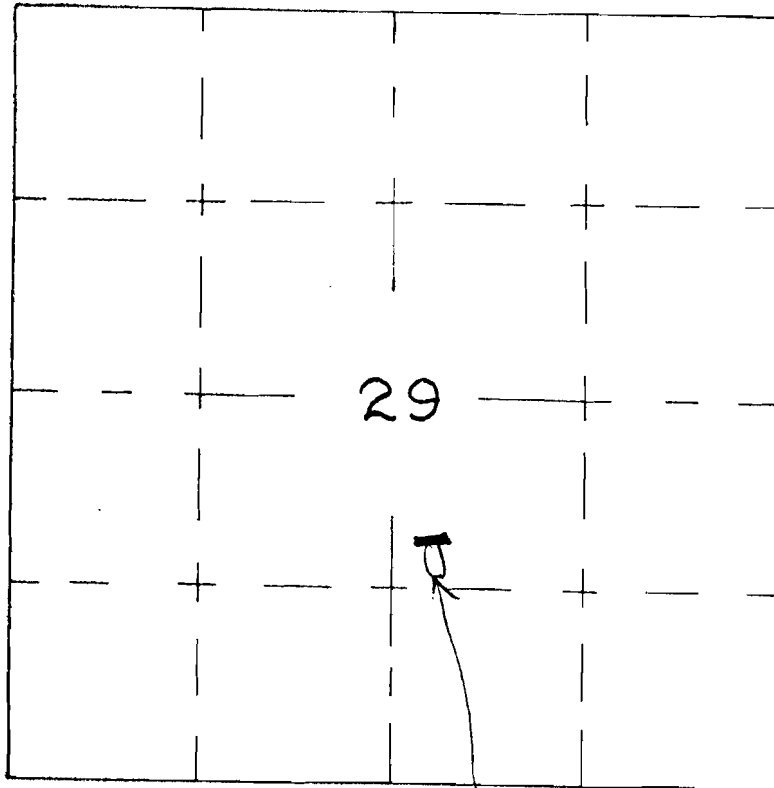


WATER

SECTION 29

NW 1/4 SE 1/4

TOWNSHIP 37<sup>S</sup> RANGE 41<sup>E</sup> W.M.



Application No. **R59147**

Permit No. **R 8780**

U. S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

BLUE MTN.

DESIGNED \_\_\_\_\_

RECOMM. \_\_\_\_\_

DRAWN \_\_\_\_\_

RECOMM. \_\_\_\_\_

CHIEF, DIV. OF ENG.

CHECKED \_\_\_\_\_

APPROVED \_\_\_\_\_

SCALE \_\_\_\_\_

DATE \_\_\_\_\_

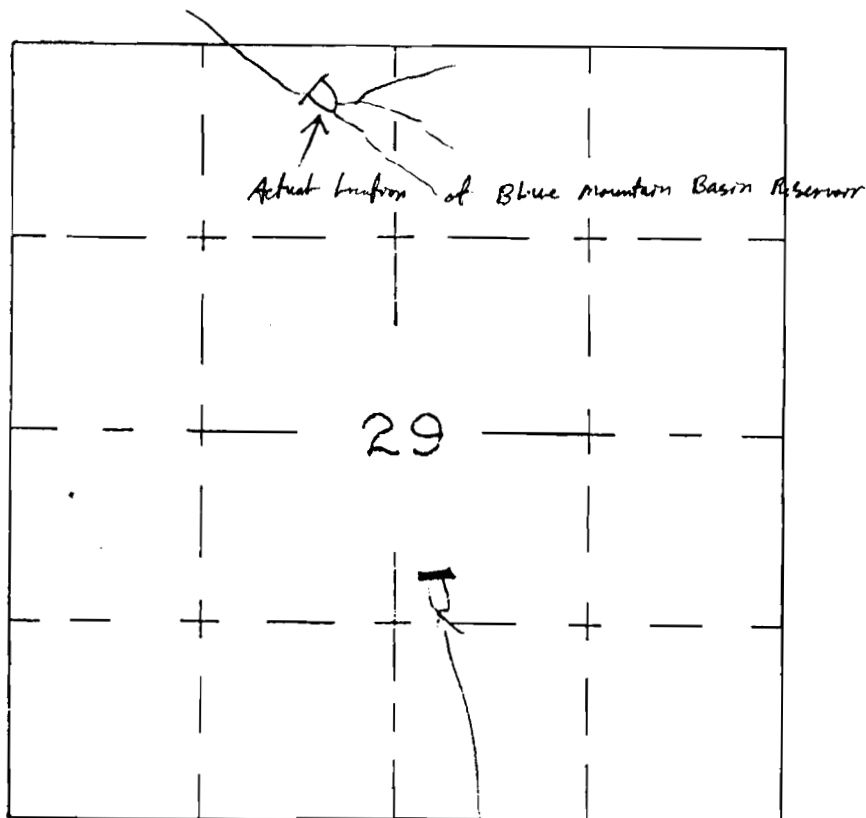
SHEET \_\_\_\_\_ OF \_\_\_\_\_

DRAWING NO. \_\_\_\_\_

SECTION 29

~~NW 1/4~~ ~~SE 1/4~~  
~~NE 1/4~~ ~~NW 1/4~~

TOWNSHIP 37<sup>S</sup> RANGE 41<sup>E</sup> W.M.



Application No. **R59147**

Permit No. **R 8780**

U. S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

BLUE MTN.

|                |                |
|----------------|----------------|
| DESIGNED _____ | RECOMM. _____  |
| DRAWN _____    | RECOMM. _____  |
| CHECKED _____  | APPROVED _____ |

CHIEF, DIV. OF E.

|                   |                      |
|-------------------|----------------------|
| SCALE _____       | SHEET _____ OF _____ |
| DATE _____        |                      |
| DRAWING NO. _____ |                      |