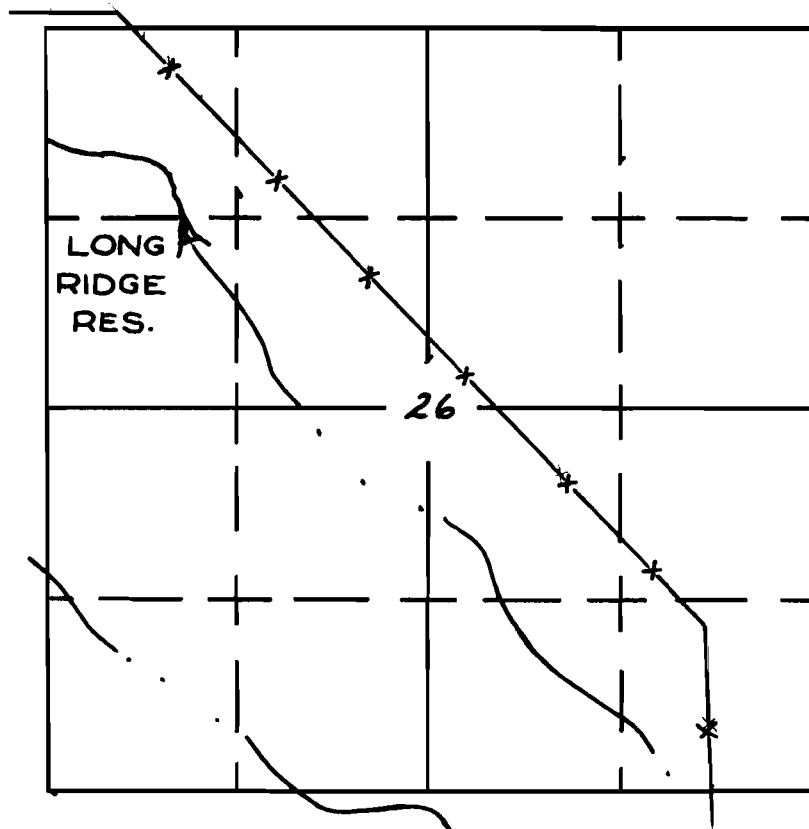


SECTION 26

SW + NW +

TOWNSHIP 40S RANGE 39E W.M.



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DRAWN _____

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

SCALE _____

DATE _____

SHEET _____ OF _____

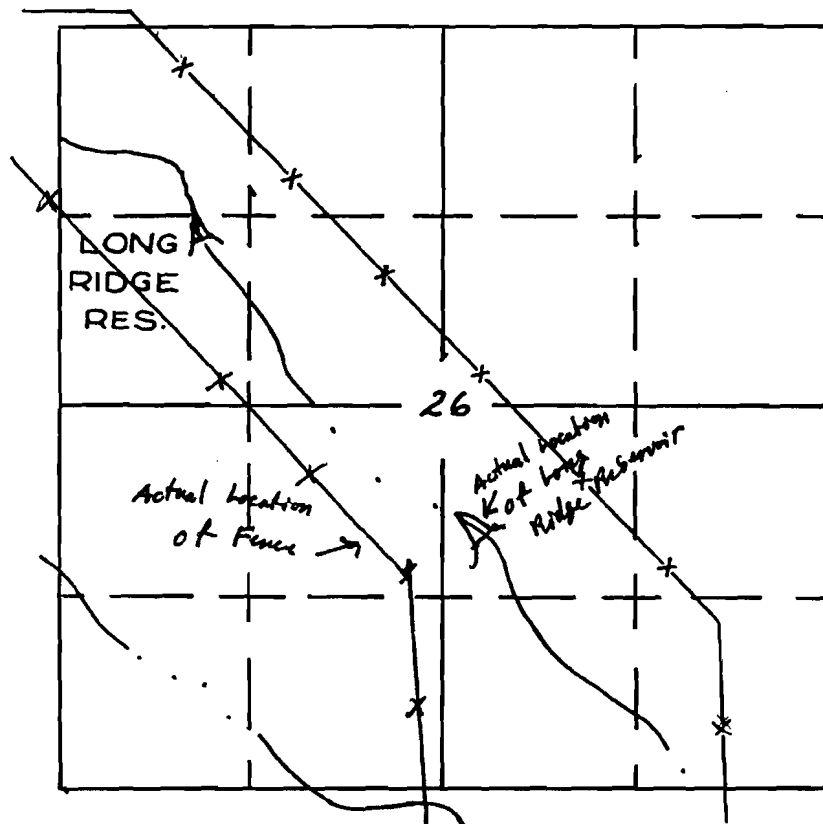
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SECTION 26

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