

Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

26

Oregon State Water Filings

TOWNSHIP 36S, RANGE 14E, W. M.

37S

North

26

✓

APR 18 1961
ST. JOHNS, CALIF.
BUREAU OF LAND MANAGEMENT

South

APPLICATION No. R-36792
PERMIT No. R-3940