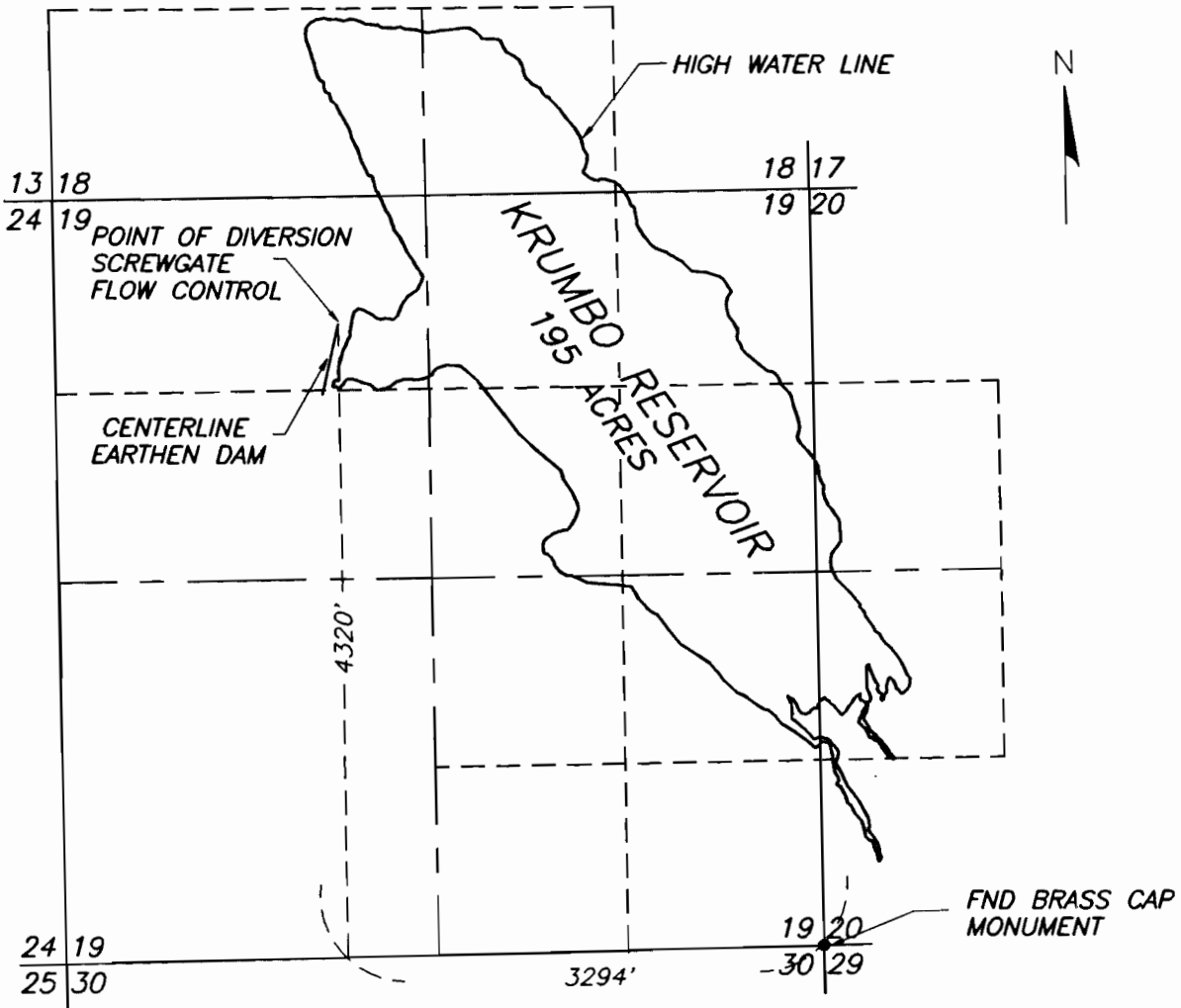


T.30 S., R.32 E., W.M.

1. INCH = 1320 FEET

RECEIVED

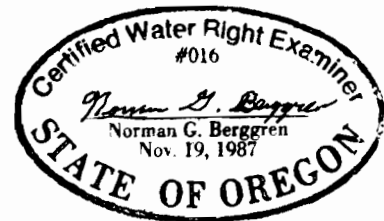
WATER RIGHTS DIVISION  
SALMON DIVISION



### FINAL PROOF SURVEY

UNDER

APPLICATION NO. R-69815 & R-69816  
PERMIT NO. 50750 & R-11162



IN NAME OF

U.S. FISH AND WILDLIFE SERVICE

SURVEYED March 4, 1992 by Norman G. Berggren