

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

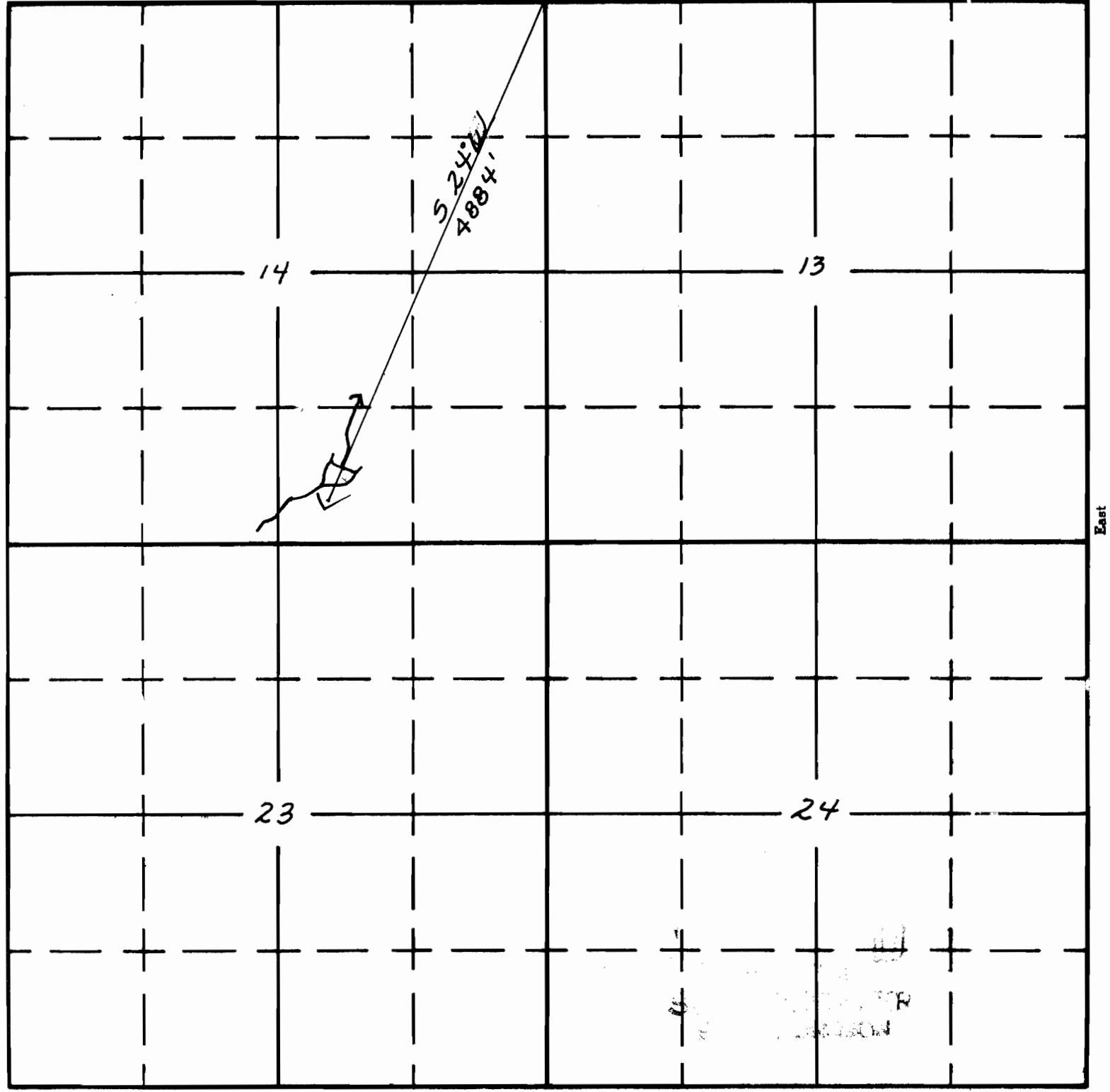
SECTION  
14

# Oregon State Water Filings

SW 1/4 SE 1/4

TOWNSHIP 23 S, RANGE 16 E, W. M.

TIED-IN WITH AERIAL PHOTOS & O. S. N. D. QUAD MAPS



APPLICATION No. R-35294  
PERMIT No. R-3050