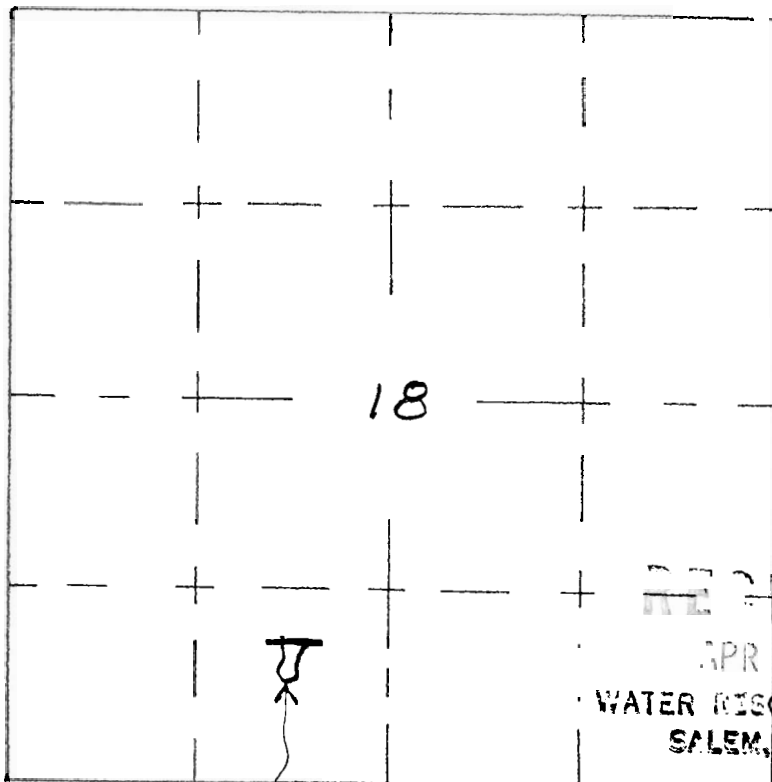


SECTION 18

SE 1/4 SW 1/4

TOWNSHIP 16^S RANGE 45^E W.M.



Application No. **R59043**

Permit No. **R 8692**

U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

TUB

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

SCALE _____

DATE _____

SHEET _____ OF _____

DRAWING NO. _____