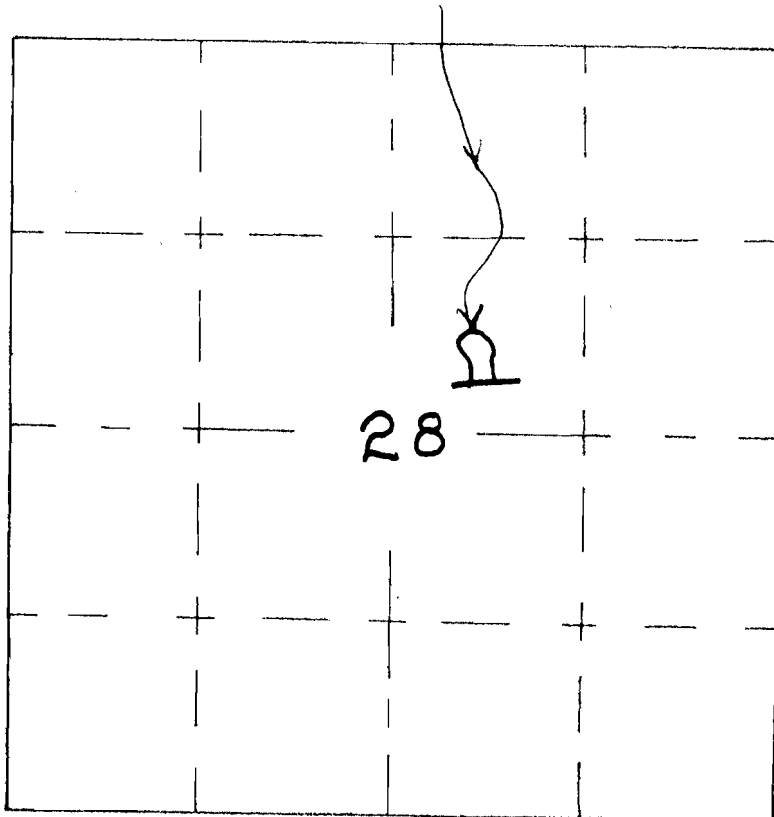


SECTION 28

S.W. 1/4 NE 1/4

TOWNSHIP 21^S RANGE 38^E W.M.



Application No. **R59134**

Permit No. **R 8767**

U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

BRIDGE CREEK DRAW

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

SCALE _____

DATE _____

SHEET _____ OF _____

DRAWING NO. _____