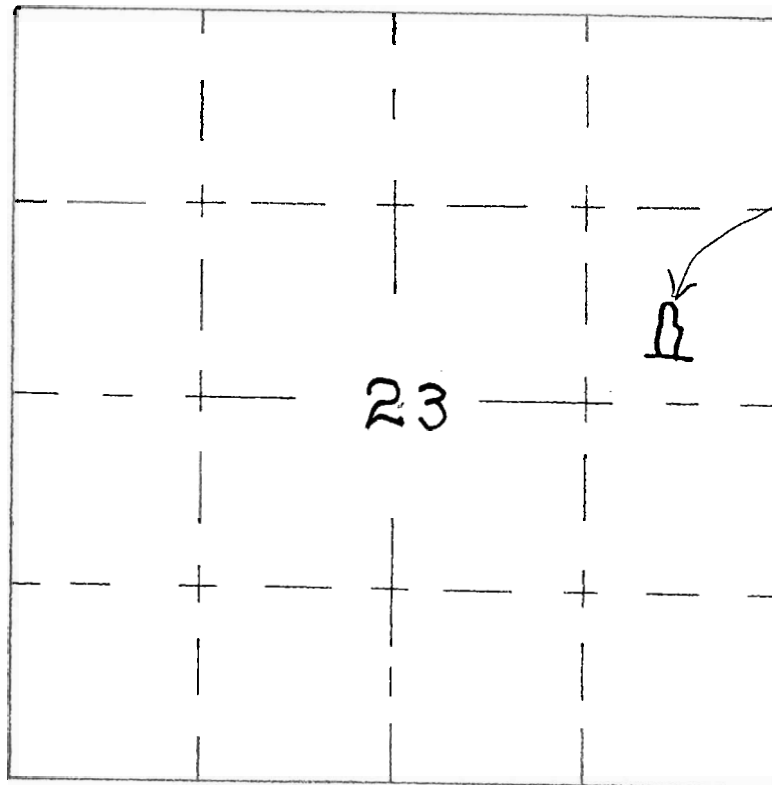


WATER

SECTION 23

SE 1/4 N

TOWNSHIP 22^S RANGE 38^E W.M



Application No. **R59084**

Permit No. **R 8726**

U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FENTON FLAT

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

SCALE _____

DATE _____

SHEET _____ OF _____

DRAWING NO. _____