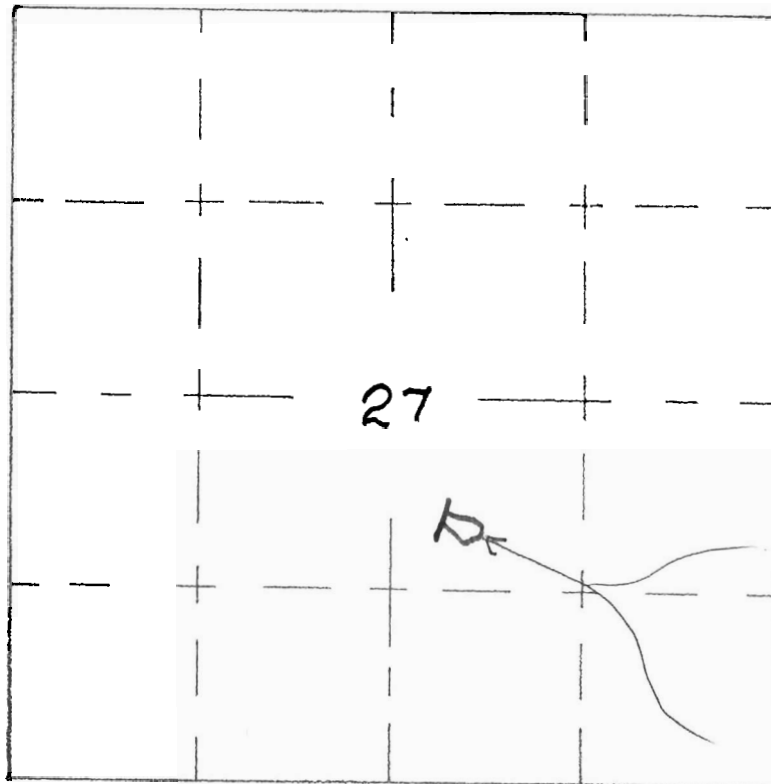


WATER

SECTION 27

NW 1/4 SE 1/4

TOWNSHIP 37 S RANGE 37 E W.M



Application No. R59053

Permit No. R 8699

U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

STEENS VIEW

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

SCALE _____

DATE _____

SHEET _____ OF _____

DRAWING NO. _____