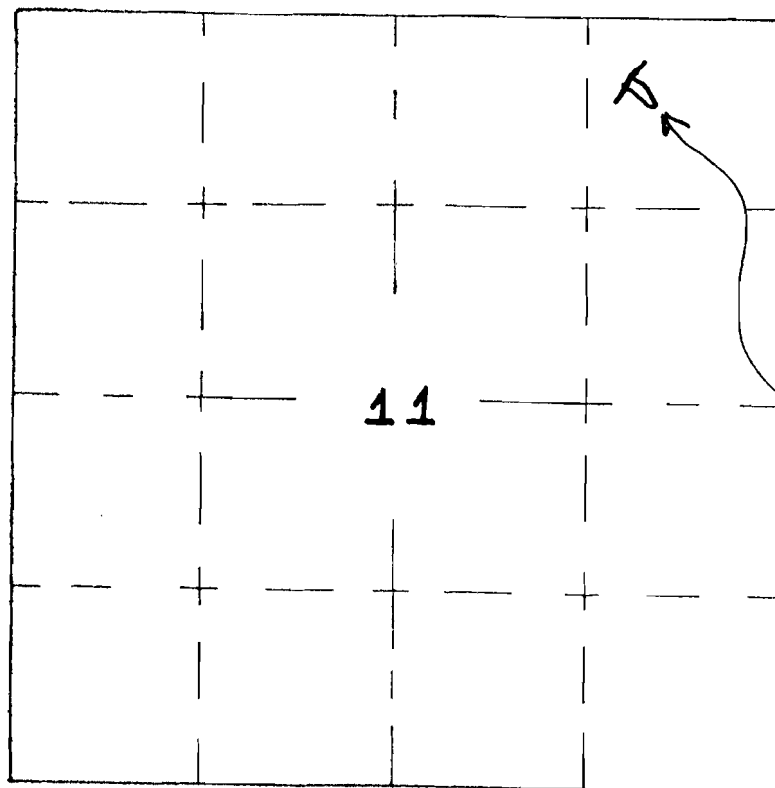


SECTION 11

~~NE 1/4~~ ~~NE 1/4~~

TOWNSHIP 27^S RANGE 37^E W.M.



Application No. **R59149**
Permit No. **R 8782**

U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

DEAD MAN # 1

DESIGNED _____	RECOMM. _____
DRAWN _____	RECOMM. _____
CHECKED _____	APPROVED _____

CHIEF, DIV. OF ENG.

SCALE _____

DATE _____

SHEET _____ OF _____

DRAWING NO. _____