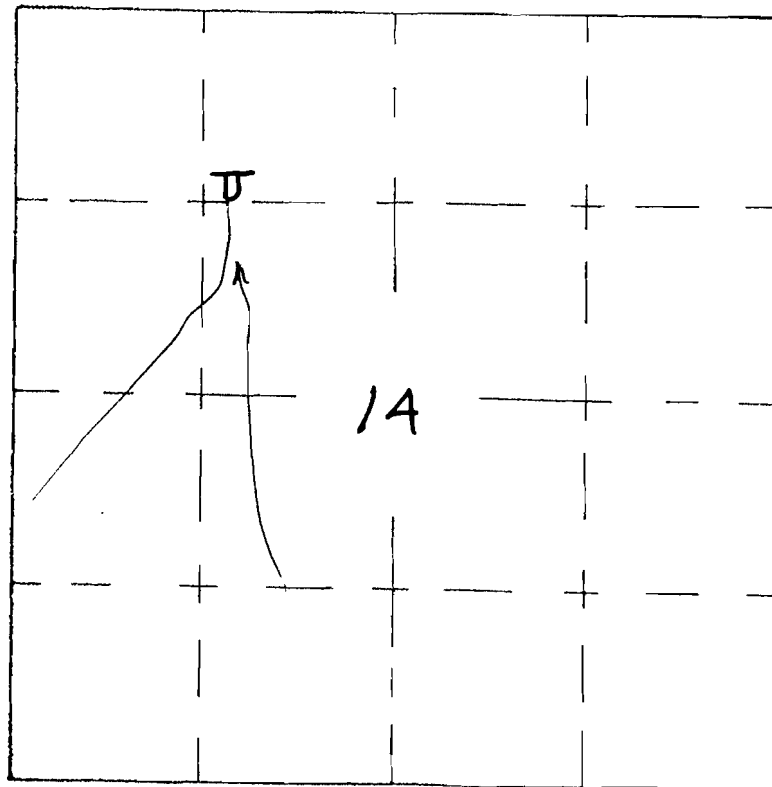


WAVE

SECTION 14

~~NE 1/4 NW 1/4~~

TOWNSHIP 27^S RANGE 32^E W.M.



Application No. **R59150**

Permit No. **R 8783**

U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

DEAD MAN # 2

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

SCALE _____

DATE _____

SHEET _____ OF _____

DRAWING NO. _____