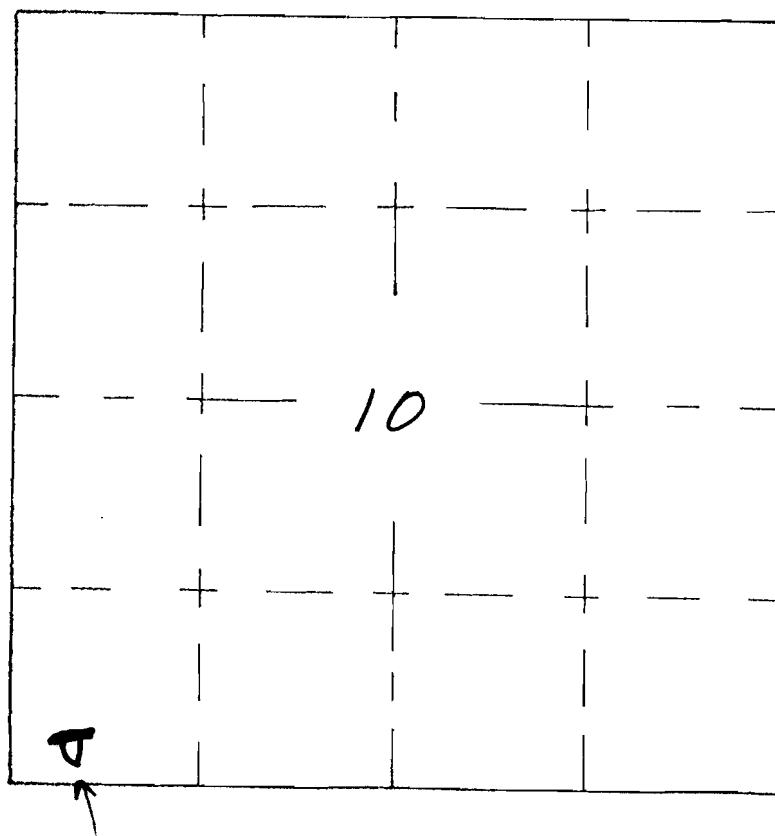


SECTION 10

SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  TOWNSHIP 27<sup>S</sup> RANGE 37<sup>S</sup> W.M.



Application No. **R59151**

Permit No. **R 8784**

U. S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**DEAD MAN#3**

DESIGNED \_\_\_\_\_

RECOMM. \_\_\_\_\_

DRAWN \_\_\_\_\_

RECOMM. \_\_\_\_\_

CHIEF, DIV. OF ENG.

CHECKED \_\_\_\_\_

APPROVED \_\_\_\_\_

SCALE \_\_\_\_\_

DATE \_\_\_\_\_

SHEET \_\_\_\_\_ OF \_\_\_\_\_

DRAWING NO. \_\_\_\_\_