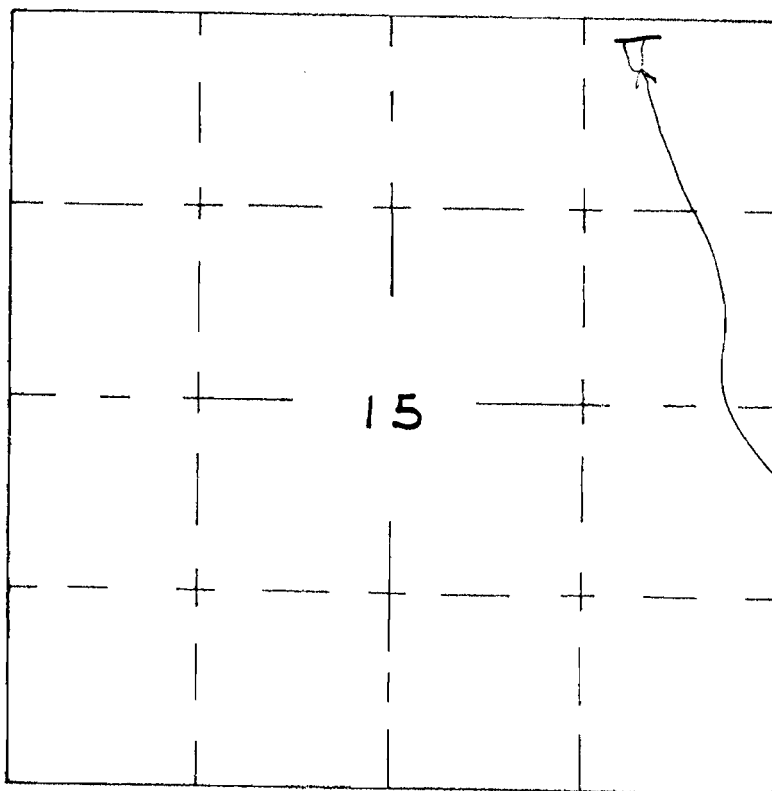


SECTION 15

NE 1/4 NE 1/4

TOWNSHIP 27^S RANGE 37^E W.M.



Application No. **R59154**
Permit No. **R 8787**

U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONFUSION

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

SCALE _____

DATE _____

SHEET _____ OF _____

DRAWING NO. _____