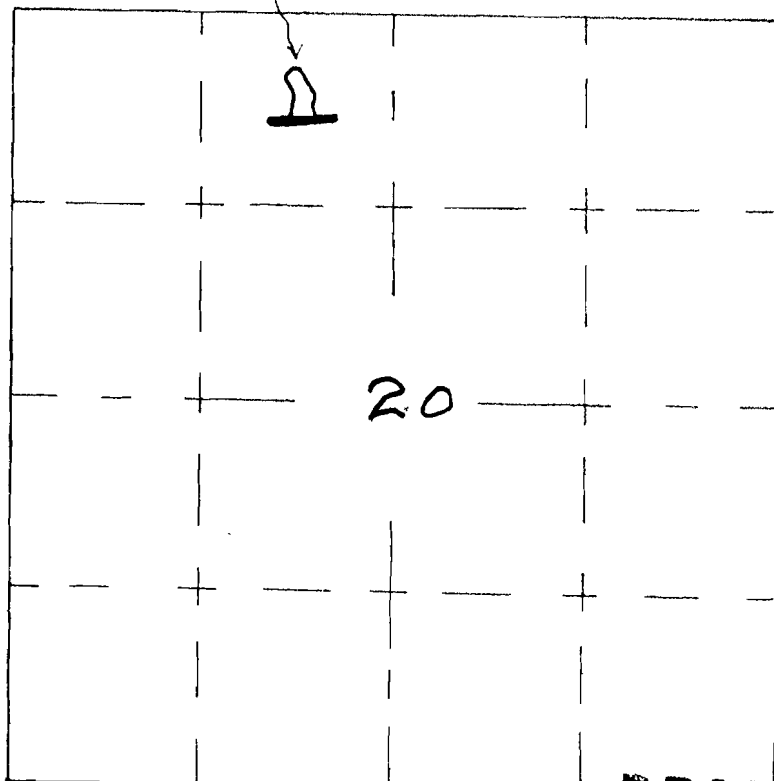


SECTION 20

NE 1/4 NW 1/4

TOWNSHIP 32<sup>S</sup> RANGE 43<sup>E</sup> W.M.



Application No. **R59155**  
Permit No. **SUPERSEDED**

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*Crescent*

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RECOMM. \_\_\_\_\_

DRAWN \_\_\_\_\_

RECOMM. \_\_\_\_\_

CHIEF, DIV. OF ENG.

CHECKED \_\_\_\_\_

APPROVED \_\_\_\_\_

SCALE \_\_\_\_\_

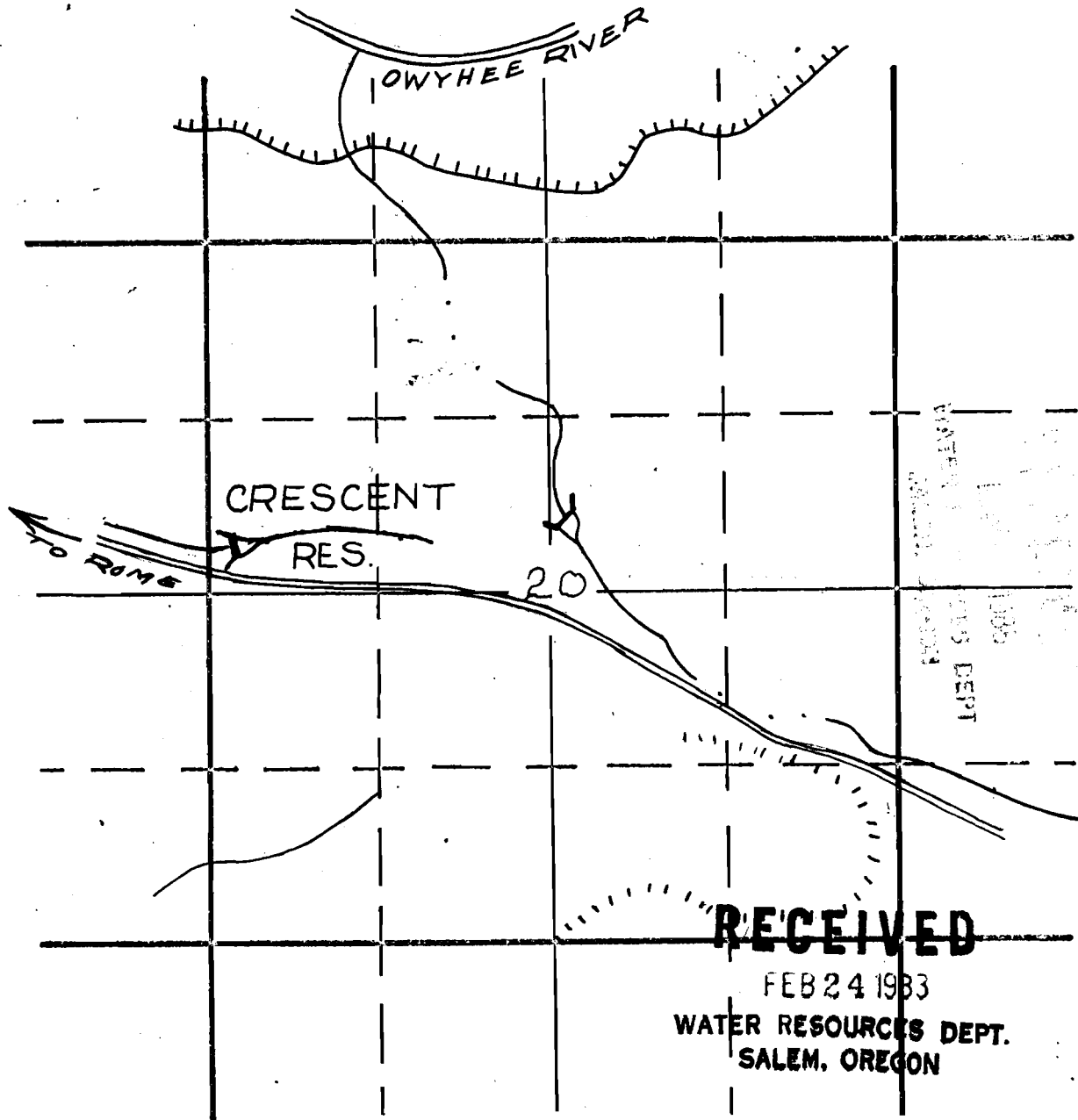
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# LOCATION MAP

SW 1/4 NW 1/4 SEC. 20 T. 32<sup>S</sup> R. 43<sup>E</sup> W.M.



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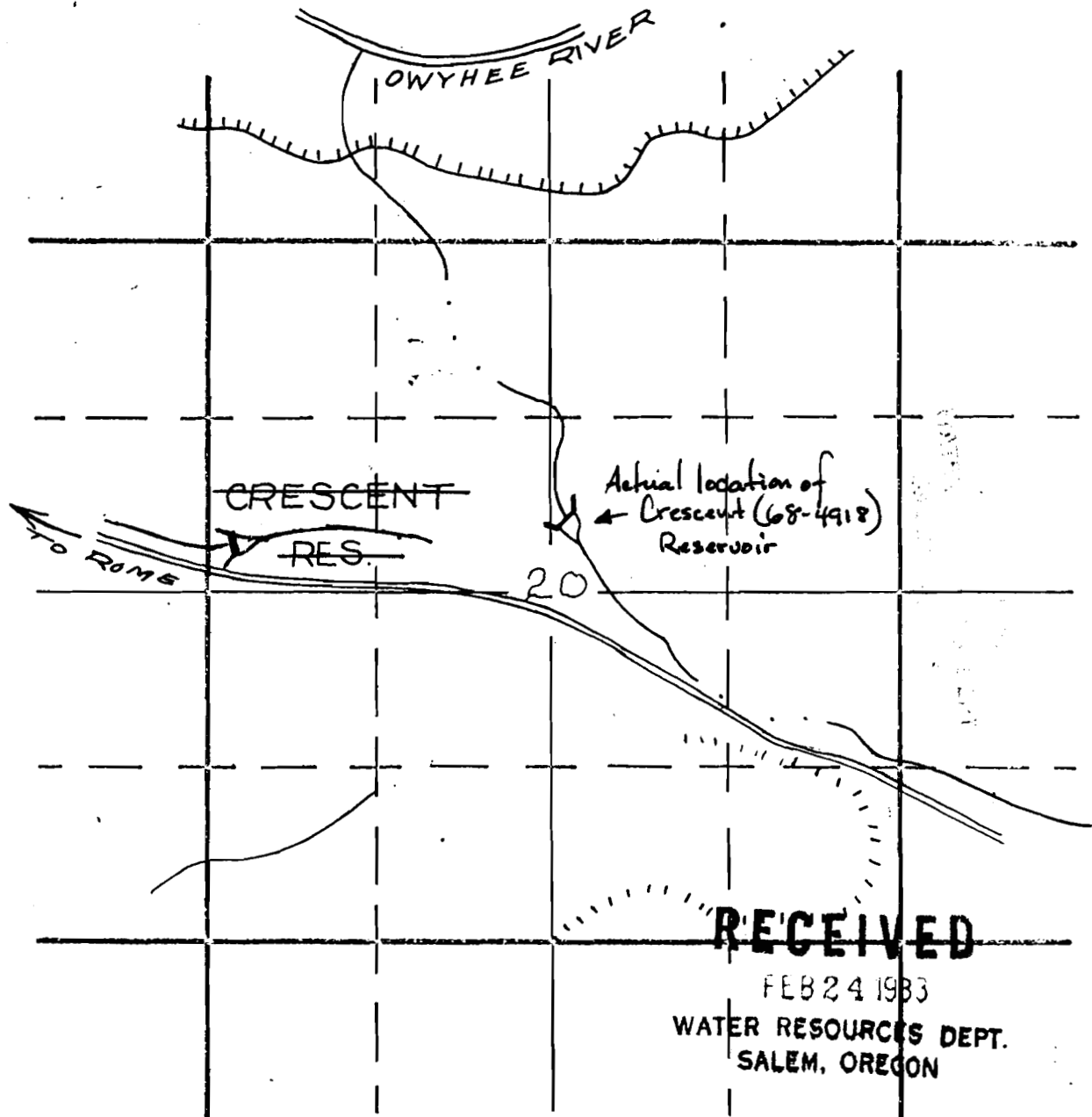
DRAWING NO. \_\_\_\_\_

# LOCATION MAP

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CRESCENT

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| DRAWN _____    | RECOMM. _____  |
| CHECKED _____  | APPROVED _____ |

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