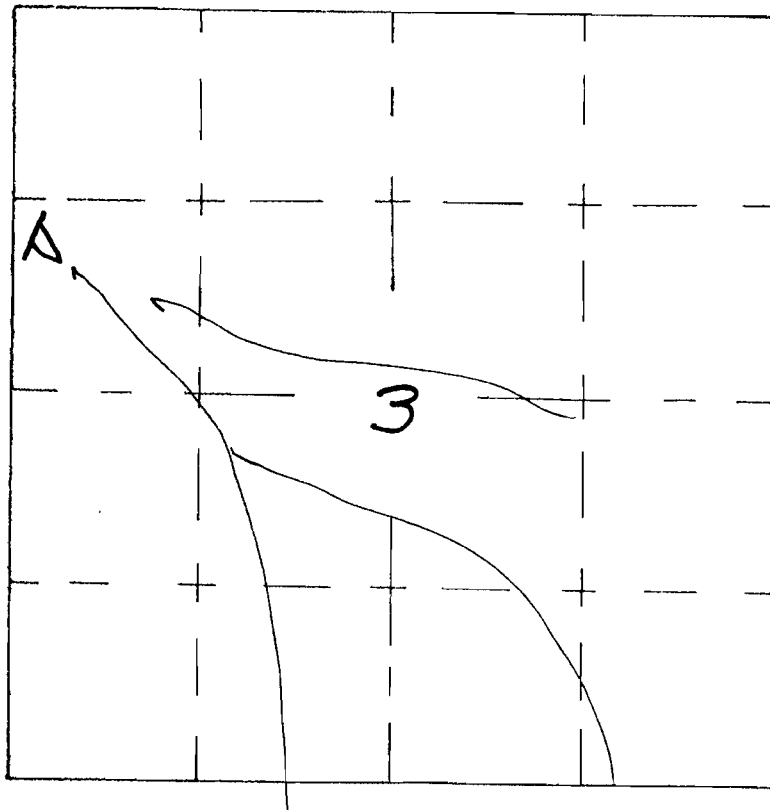


SECTION 3

SW $\frac{1}{4}$ NW $\frac{1}{4}$ TOWNSHIP 22^S RANGE 131^E W.M.



Application No. **R59159**

Permit No. **R 8790**

U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

DEAD MAN

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

SCALE _____

DATE _____

SHEET _____ OF _____

DRAWING NO. _____