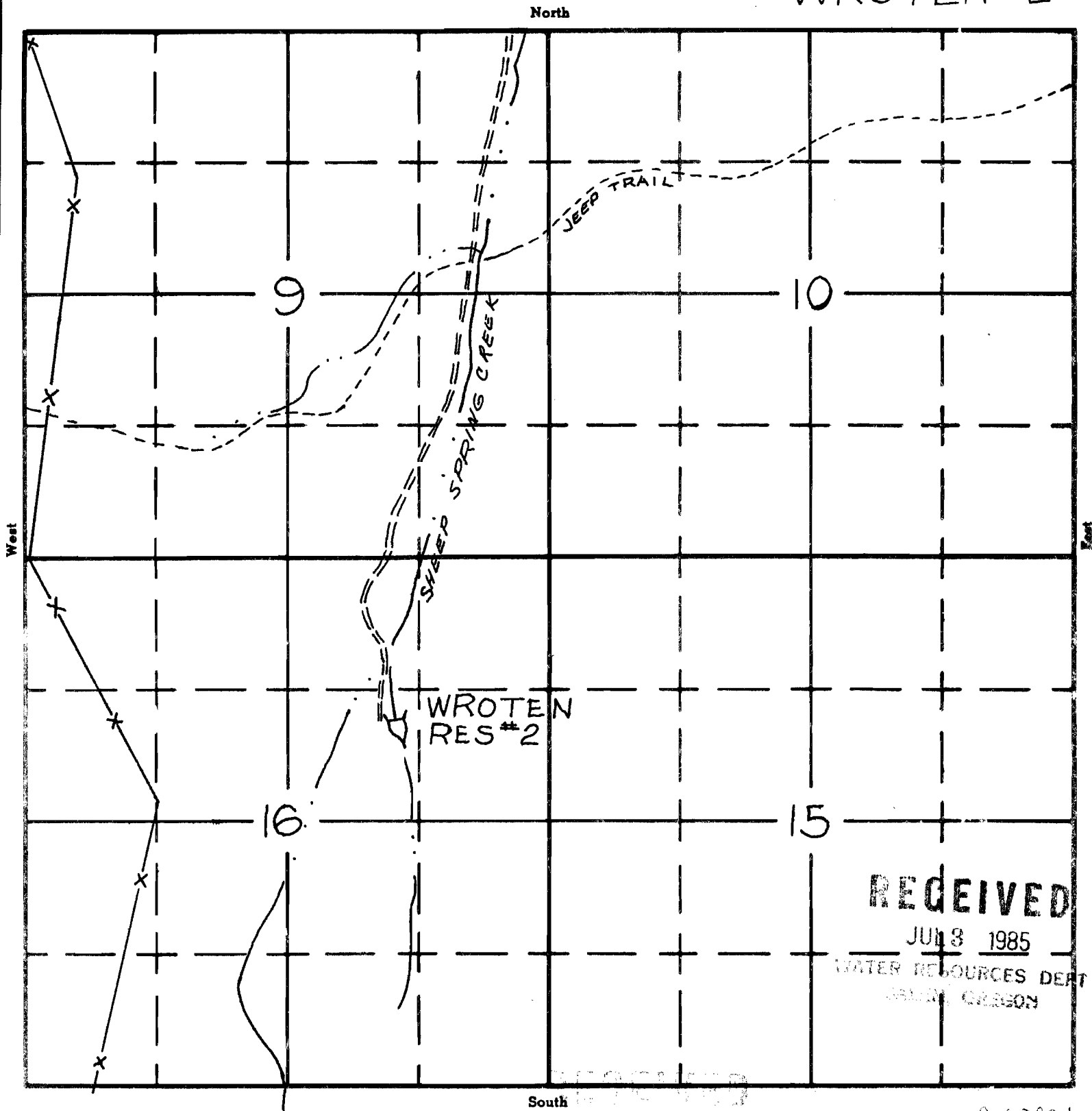


UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SECTION 16 **Oregon State Water Filings**

SW 1/4 of NE 1/4 TOWNSHIP 31 S., RANGE 46 E., W. M.

WROTEN #2



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PERMIT No. R10526