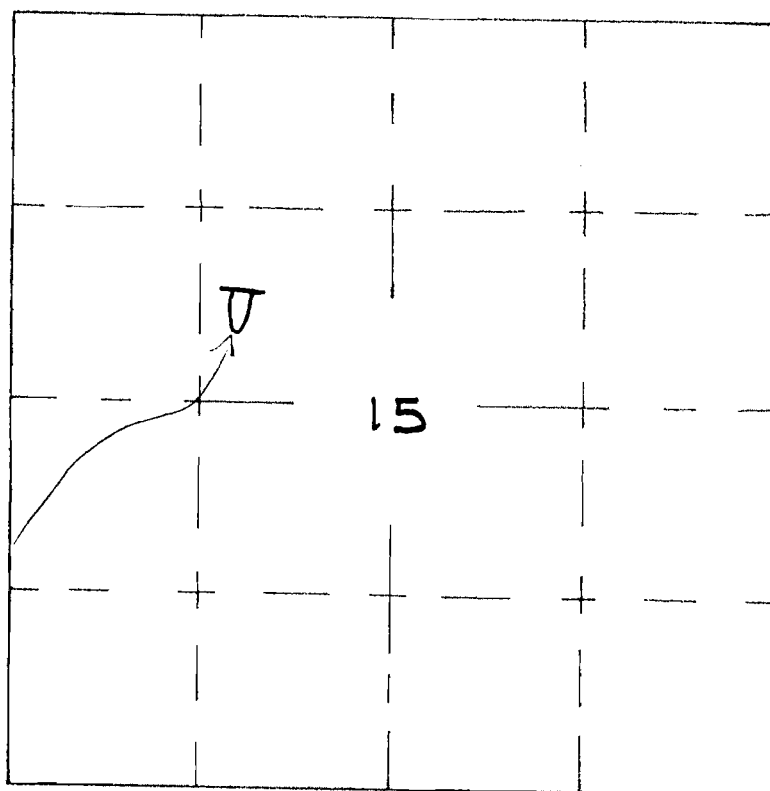


WATER

SECTION 15

SE 1/4 NW 1/4

TOWNSHIP 30^S RANGE 37^E W.M.



Application No. **R59132**

Permit No. *SUPERCEDED*

U. S. DEPARTMENT OF THE INTERIOR
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CAPP

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

SCALE _____

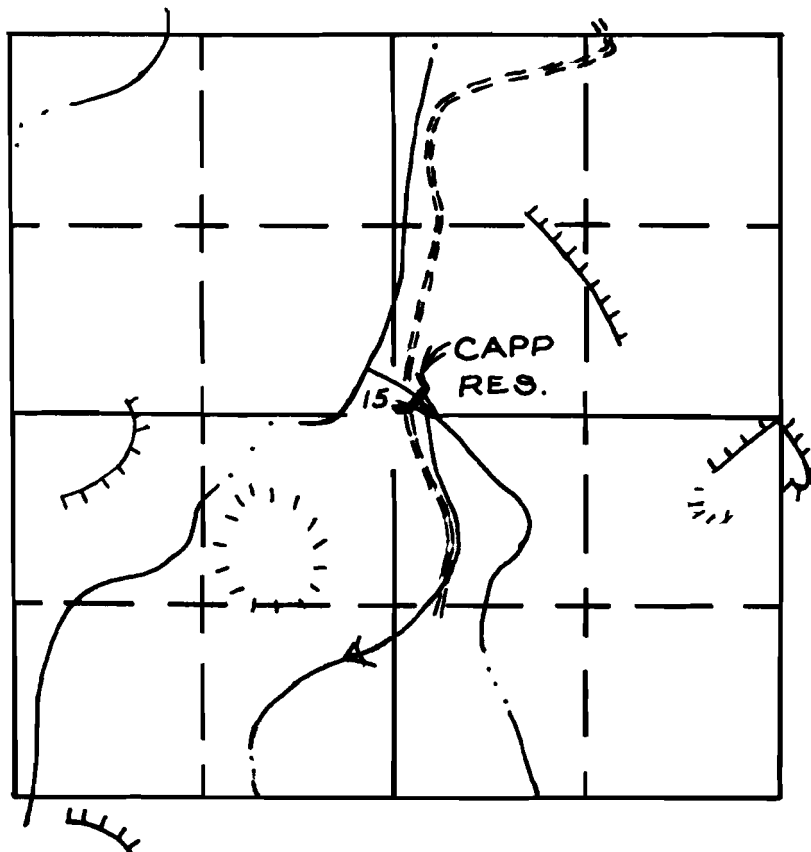
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SECTION 15
SW 4 NE 4
~~NE 4~~

TOWNSHIP 30S, RANGE 37E, W.M.



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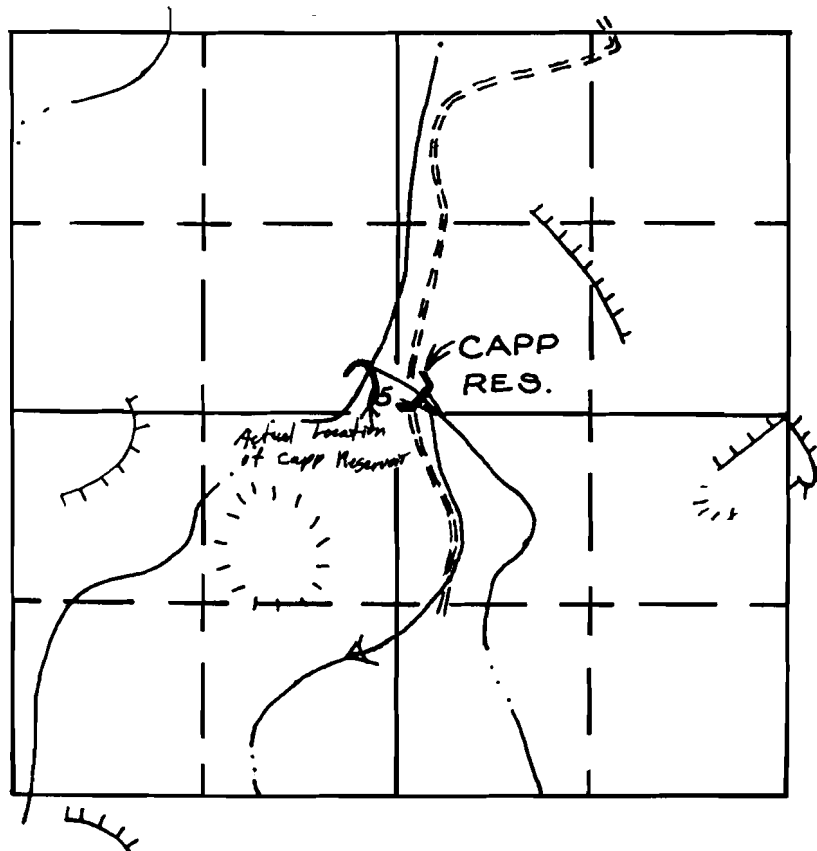
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SECTION 15
SW ⁴ NE ⁴
NE

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