

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

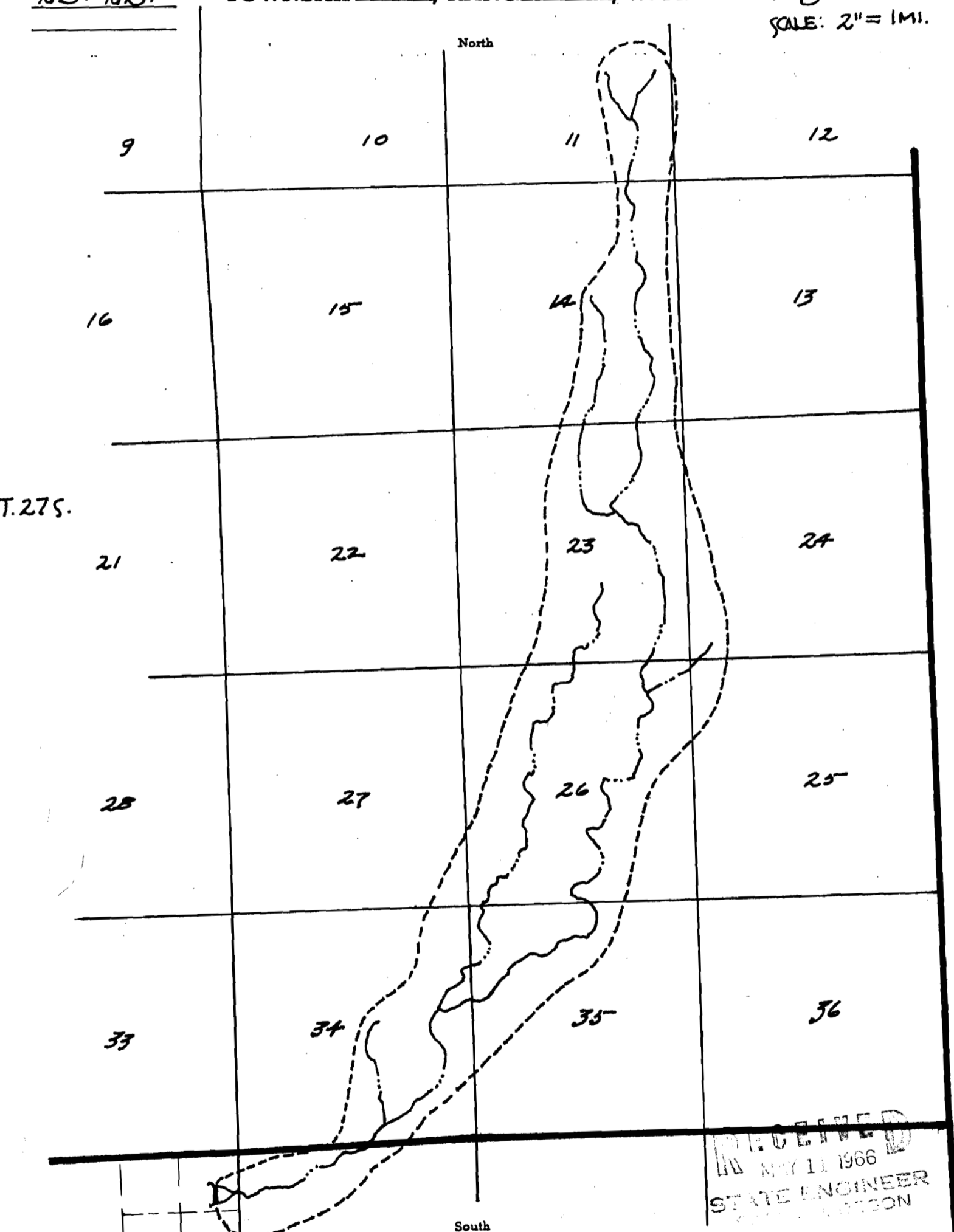
SECTION A
NE+NE+

Oregon State Water Filings

TOWNSHIP 28S, RANGE 44E, W. M.

SCHINABLE
CREEK RES.
3

SCALE: 2" = 1 MI.



T. 27S.

T. 28S. A

RECEIVED
MAY 11 1966
STATE ENGINEER
W. J. PATSON

RECEIVED
MAR 3 1966
STATE ENGINEER

APPLICATION No. 2
PERMIT No.

Application No. R-41938 R. 44E.