

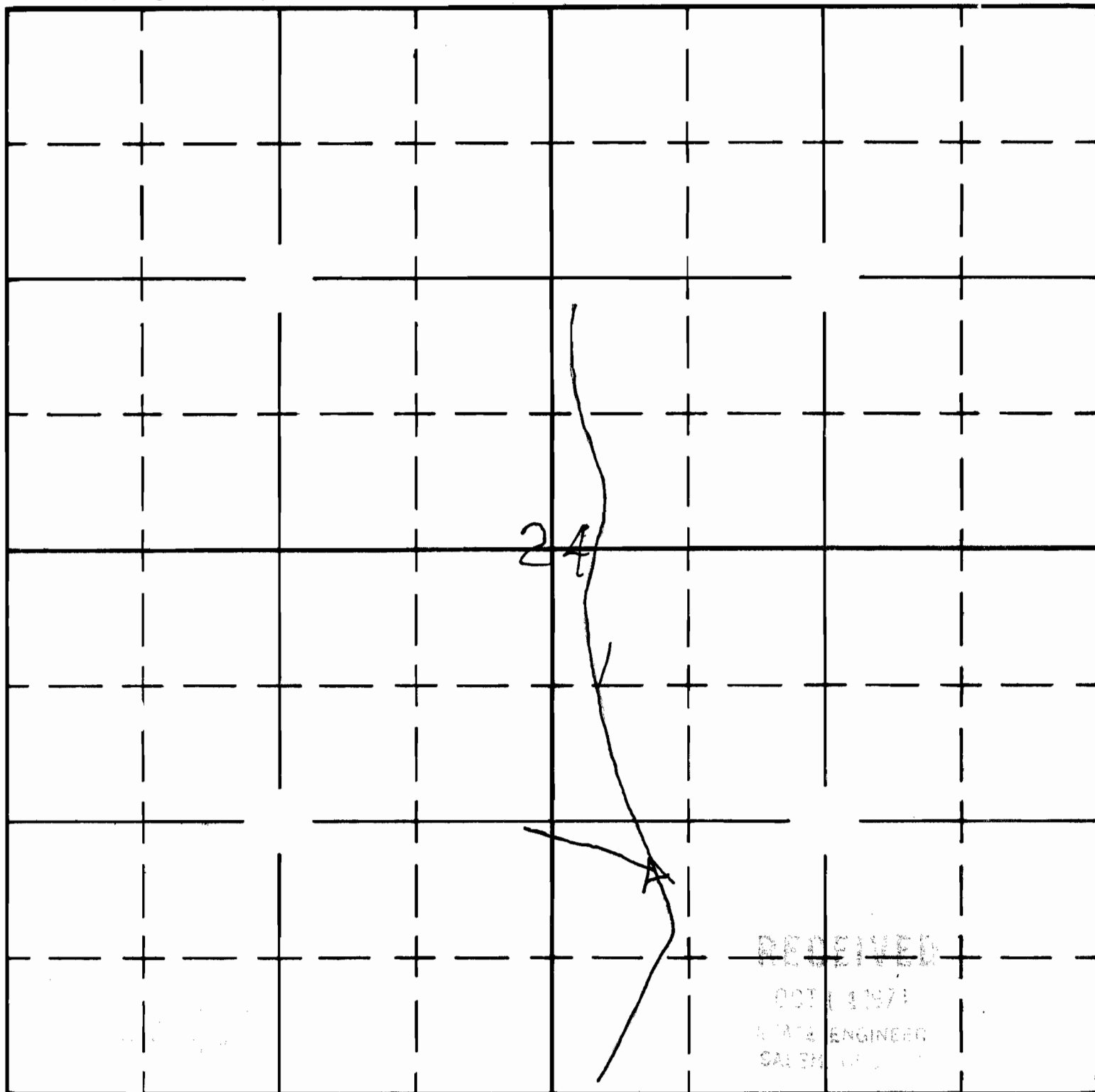
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION 24 **Oregon State Water Filings**

SW $\frac{1}{4}$ SE $\frac{1}{4}$ TOWNSHIP 40 S, RANGE 39 E, W. M.

SCALE 8" = 1 mi

North



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003 (1971)

WATER ENGINEERING
SALMON, ID.

APPLICATION No. R-52294
PERMIT No. 7500