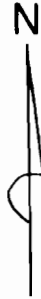


T. 3 N., R. 29 & 30 E., W.M.



SCALE 1" = 1320'

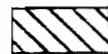
FINAL PROOF SURVEY

UNDER

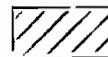
Transfer No. 6476

IN NAME OF

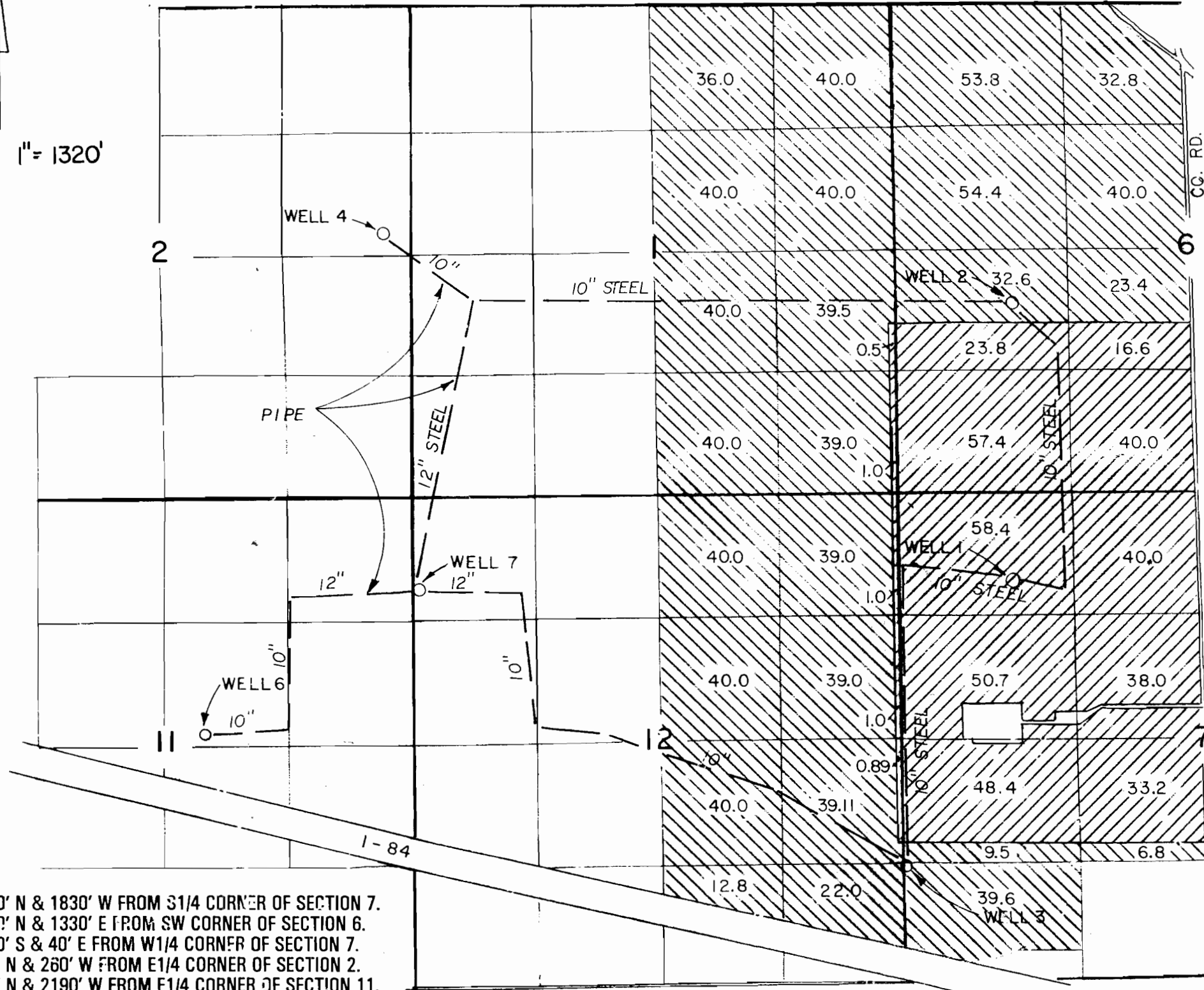
ROBERT C., RICK L., & DOUGLAS L. HALE



PRIMARY WATER RIGHT



SUPPLEMENTAL WATER RIGHT



- WELL 1 - 4340' N & 1830' W FROM 3/4 CORNER OF SECTION 7.
- WELL 2 - 2010' N & 1330' E FROM SW CORNER OF SECTION 6.
- WELL 3 - 1420' S & 40' E FROM W 1/4 CORNER OF SECTION 7.
- WELL 4 - 180' N & 260' W FROM E 1/4 CORNER OF SECTION 2.
- WELL 6 - 132' N & 2190' W FROM E 1/4 CORNER OF SECTION 11.
- WELL 7 - 1010' S & 40' E FROM NW CORNER OF SECTION 12.

THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF WATER RIGHTS ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

