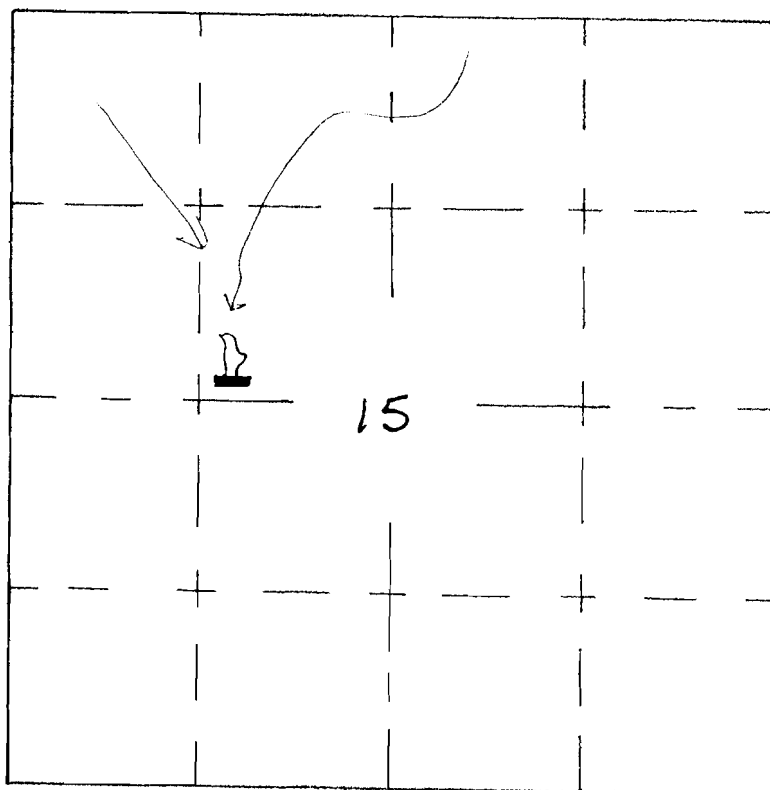


SECTION 15

SE 1/4 NW 1/4

TOWNSHIP 38^S RANGE 42^E W.M.



Application No. **R59138**
Permit No. **R 8771**

U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

BLUE MT #5

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

SCALE _____

DATE _____

SHEET _____ OF _____

DRAWING NO. _____

JUN 29 1992

W.M.

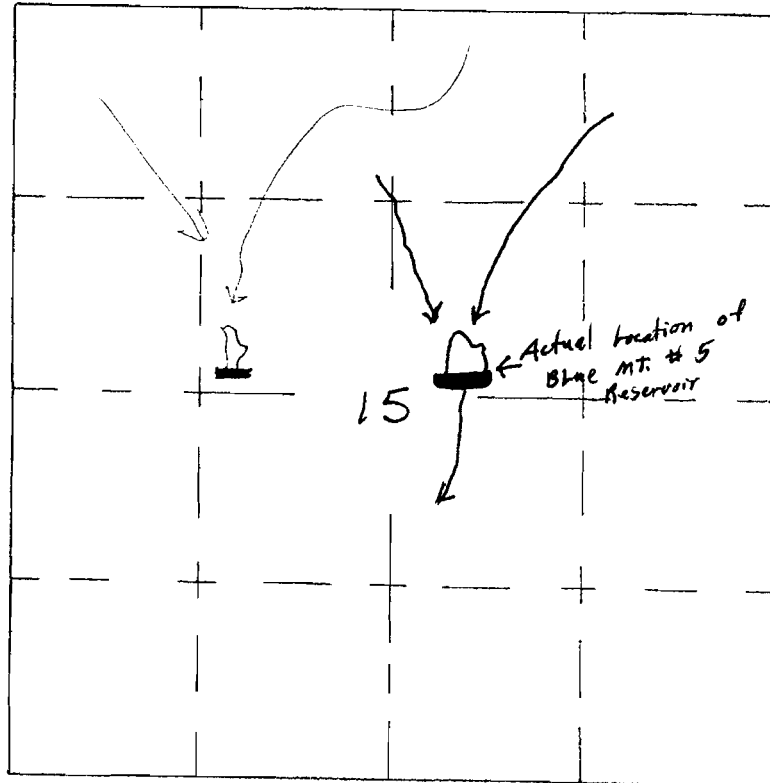
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SECTION 15

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