

SECTION 19 T.27S. R.6W. WM.
DOUGLAS COUNTY

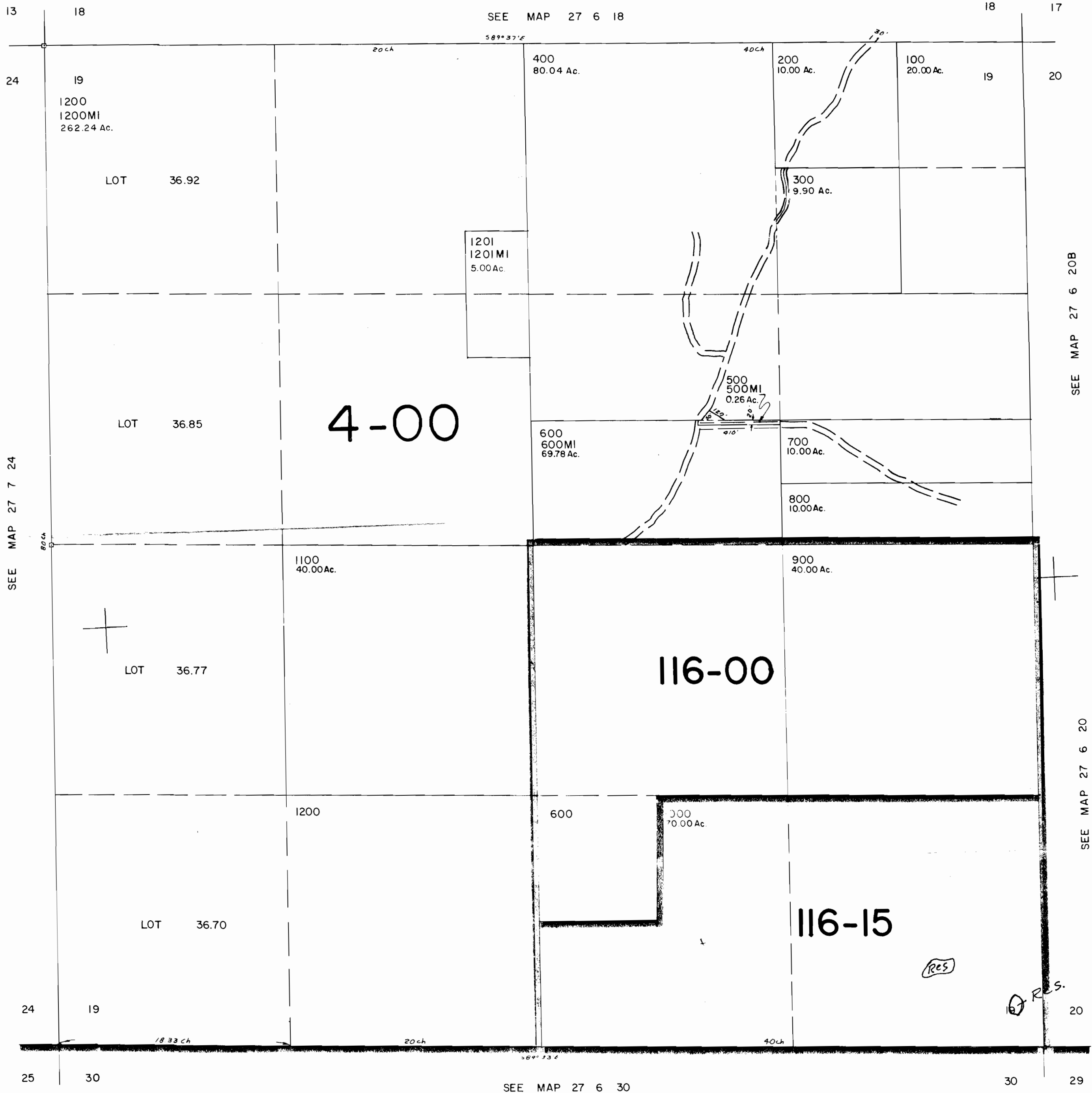
REVISED ON
4-3-91

27 6 19

1" = 400'

SEP 2 1994

WATER SALES



SEE MAP 27 6 20B

SEE MAP 27 6 20

Application No. R-74524
Permit No.

27 6 19

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