

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

32

NE 1/4 NE 1/4

Oregon State Water Filings

TOWNSHIP 35S, RANGE 20E, W. M.

North

*Tied in w/ Aerial Photos
& O.S. H.D. Quad Maps*

29

28

32

33

S 43° W

528'

South

APPLICATION No. *R-35127*
PERMIT No. *R-2834*