

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

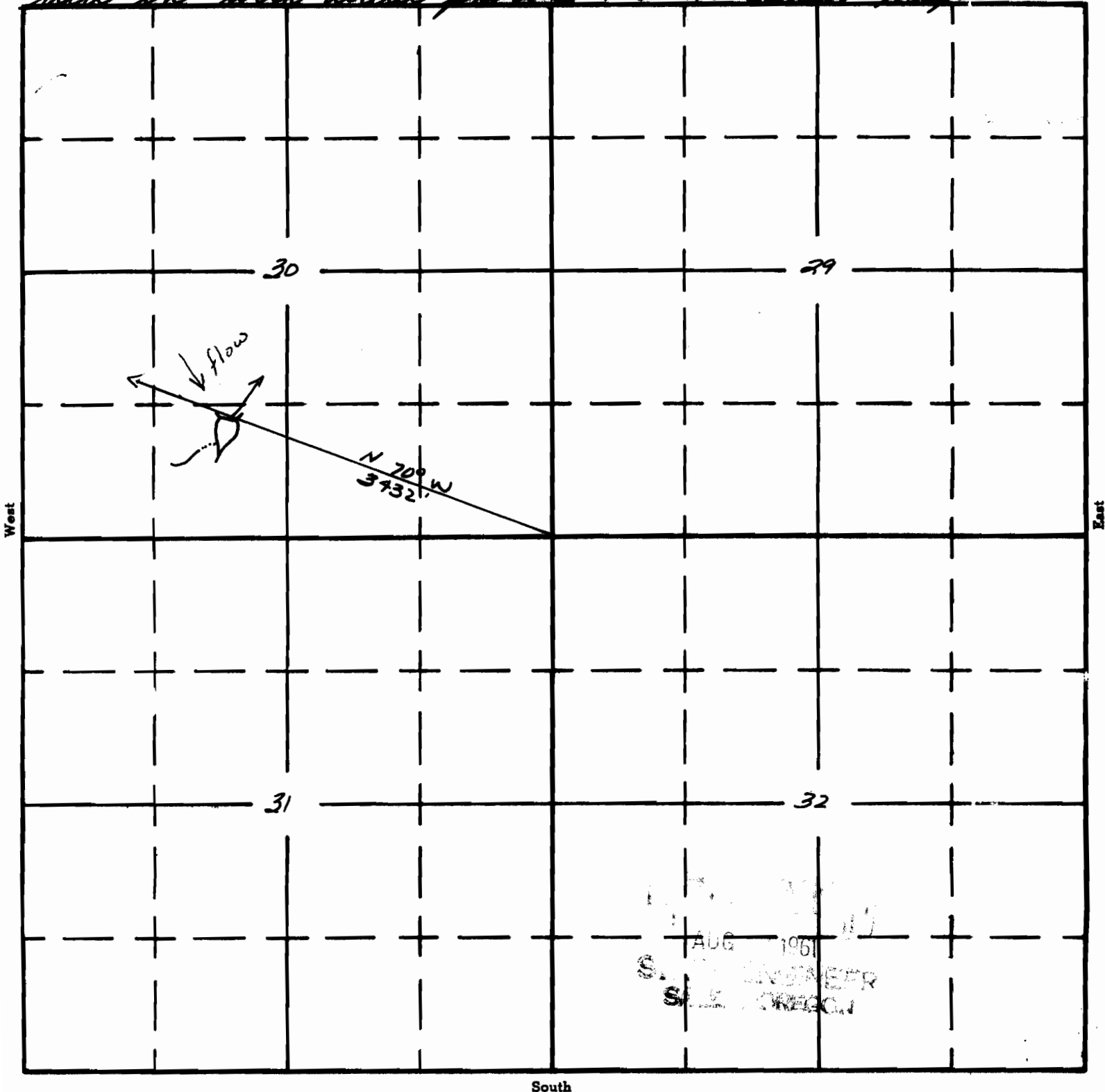
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Oregon State Water Filings

SE 1/4 SW 1/4

TOWNSHIP 33 S, RANGE 23 E, W. M.

Tied in with aerial photo (North) & O.S.H.D. Quad Maps.



APPLICATION No. R-36204

PERMIT No. 2050