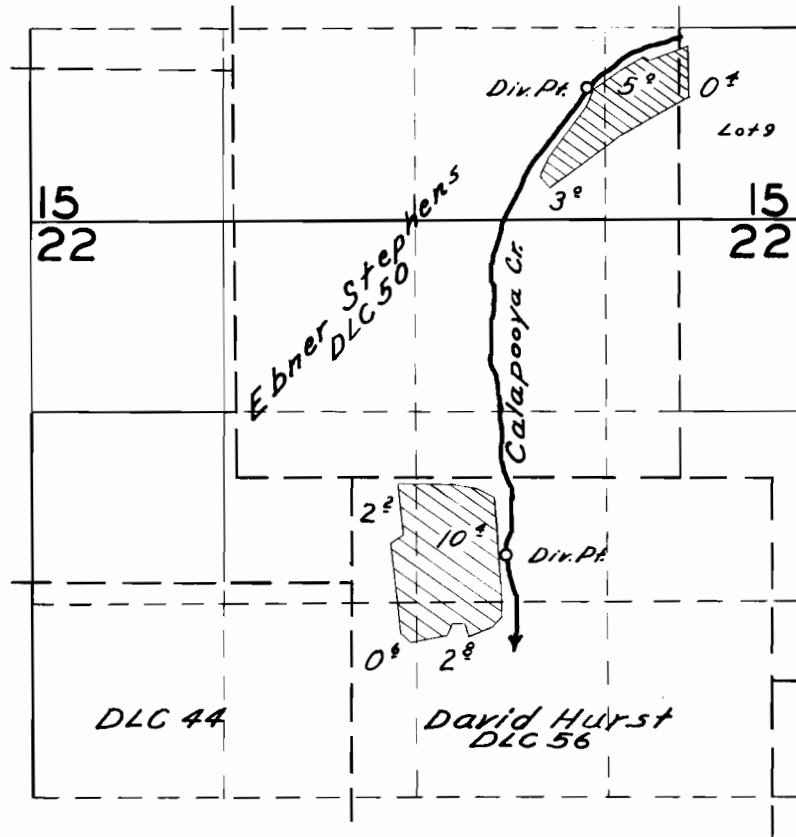


T. 25 S R. 6 W. W. M.



**FINAL PROOF SURVEY**  
UNDER

Application No. 24,580. Permit No. 19,325.  
IN NAME OF

*A. G. Moore*

Surveyed Aug. 23 1956, by *G. O. Bartels*

16982

RECEIVED

TRANSFER APPLICATION MAP

MAY 19 1993

IN THE NAME OF JAMES R. NICHOLS

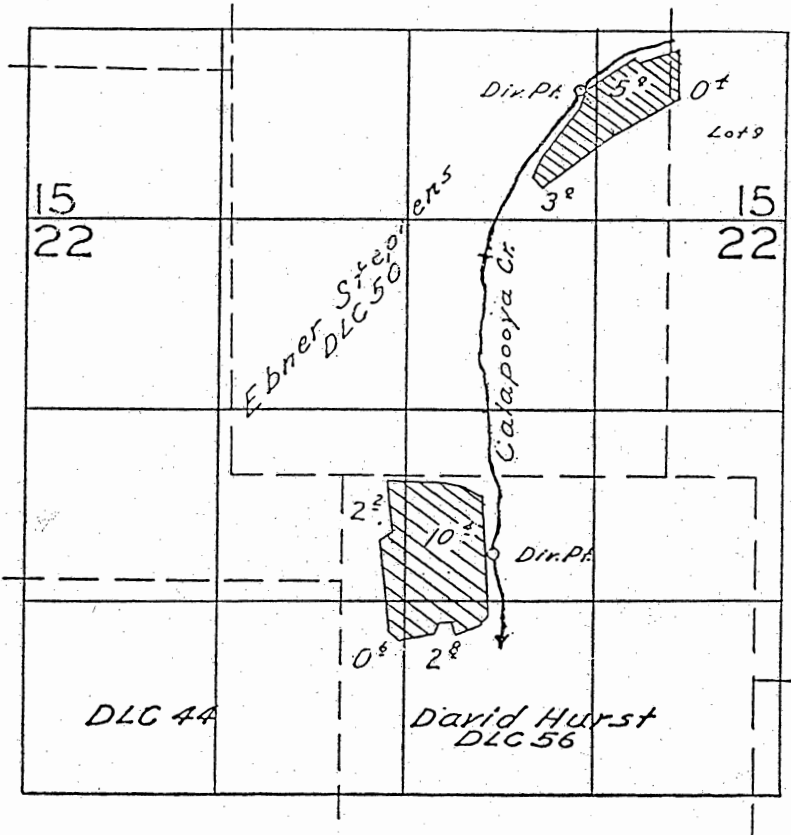
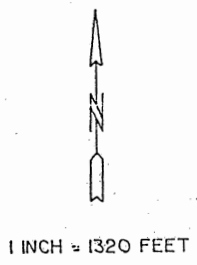
WATER RESOURCES DEPT.  
SALEM, OREGON

SECTIONS 15 & 22, TOWNSHIP 25 SOUTH, RANGE 6 WEST, W.M.

PERMIT 19325

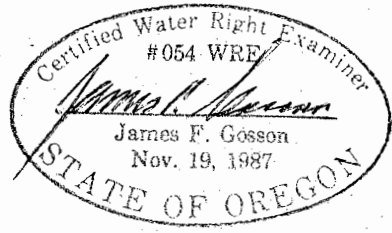
CERTIFICATE 22667

FROM  
MAP 1 OF 2



**POINT OF DIVERSION #1** IS LOCATED 900 FEET NORTH AND 1175 FEET EAST FROM THE SOUTH 1/4 CORNER OF SECTION 15, BEING WITHIN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15. **POINT OF DIVERSION #2** IS LOCATED 325 FEET NORTH AND 2000 FEET WEST FROM THE EAST 1/4 CORNER OF SECTION 22, BEING WITHIN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, BOTH BEING WITHIN TOWNSHIP 25 SOUTH, RANGE 6 WEST, W.M., DOUGLAS COUNTY.

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.



T6982

RECEIVED

MAY 19 1993

WATER RESOURCES DEPT.  
SALEM, OREGON

# TRANSFER APPLICATION MAP

## IN THE NAME OF JAMES R. NICHOLS

### SECTIONS 15 & 22, TOWNSHIP 25 SOUTH, RANGE 6 WEST, W.M.

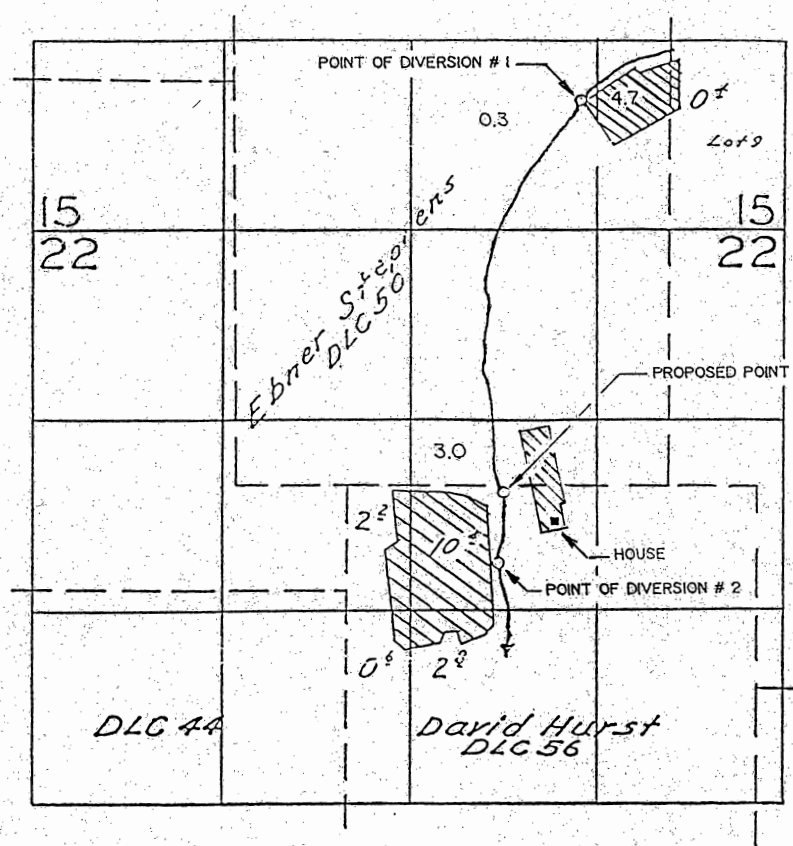
PERMIT 19325

CERTIFICATE 22667

TO  
MAP 2 OF 2



1 INCH = 1320 FEET



**POINT OF DIVERSION #1** IS LOCATED 900 FEET NORTH AND 1175 FEET EAST FROM THE SOUTH 1/4 CORNER OF SECTION 15, BEING WITHIN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15. **POINT OF DIVERSION #2** IS LOCATED 325 FEET NORTH AND 2000 FEET WEST, THE PROPOSED POINT OF DIVERSION IS TO BE LOCATED 800 FEET NORTH AND 1930 FEET WEST, BOTH FROM THE EAST 1/4 CORNER OF SECTION 22, AND BOTH BEING WITHIN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22. ALL THREE BEING WITHIN TOWNSHIP 25 SOUTH, RANGE 6 WEST, W.M., DOUGLAS COUNTY.

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

