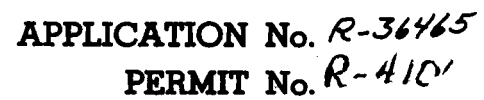


TOWNSHIP 355, RANGE 23E, W. M.



Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION 12

Oregon State Water Filings

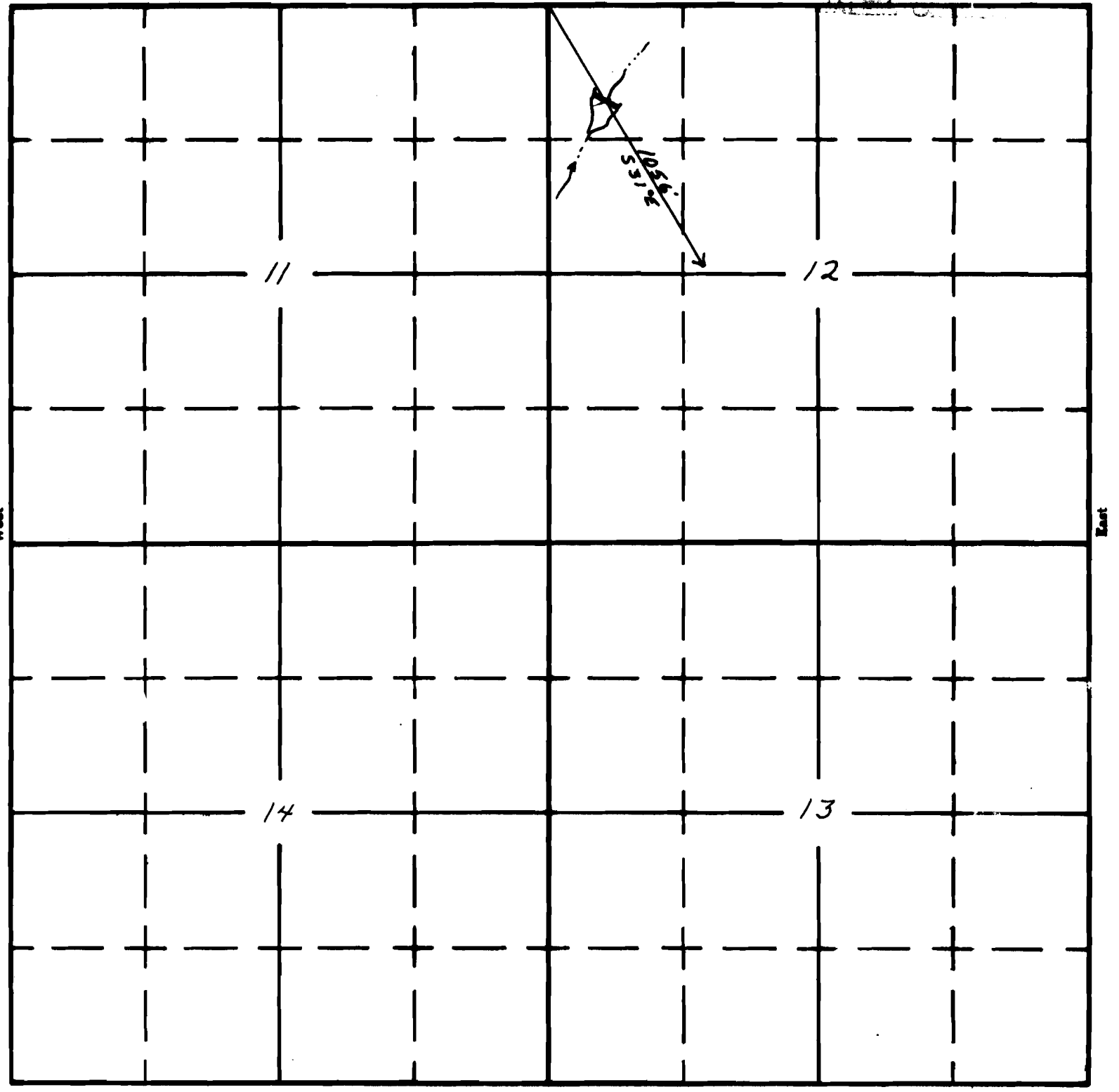
NW 1/4 NW 1/4

TOWNSHIP 35S, RANGE 23E, W. M.

DEC 20 1963

STATE ENGINEER
ALLEN G. HARRIS

North



West

East

South

Wolf Res.
0-1-641

APPLICATION No. R-36465
PERMIT No. R-4101