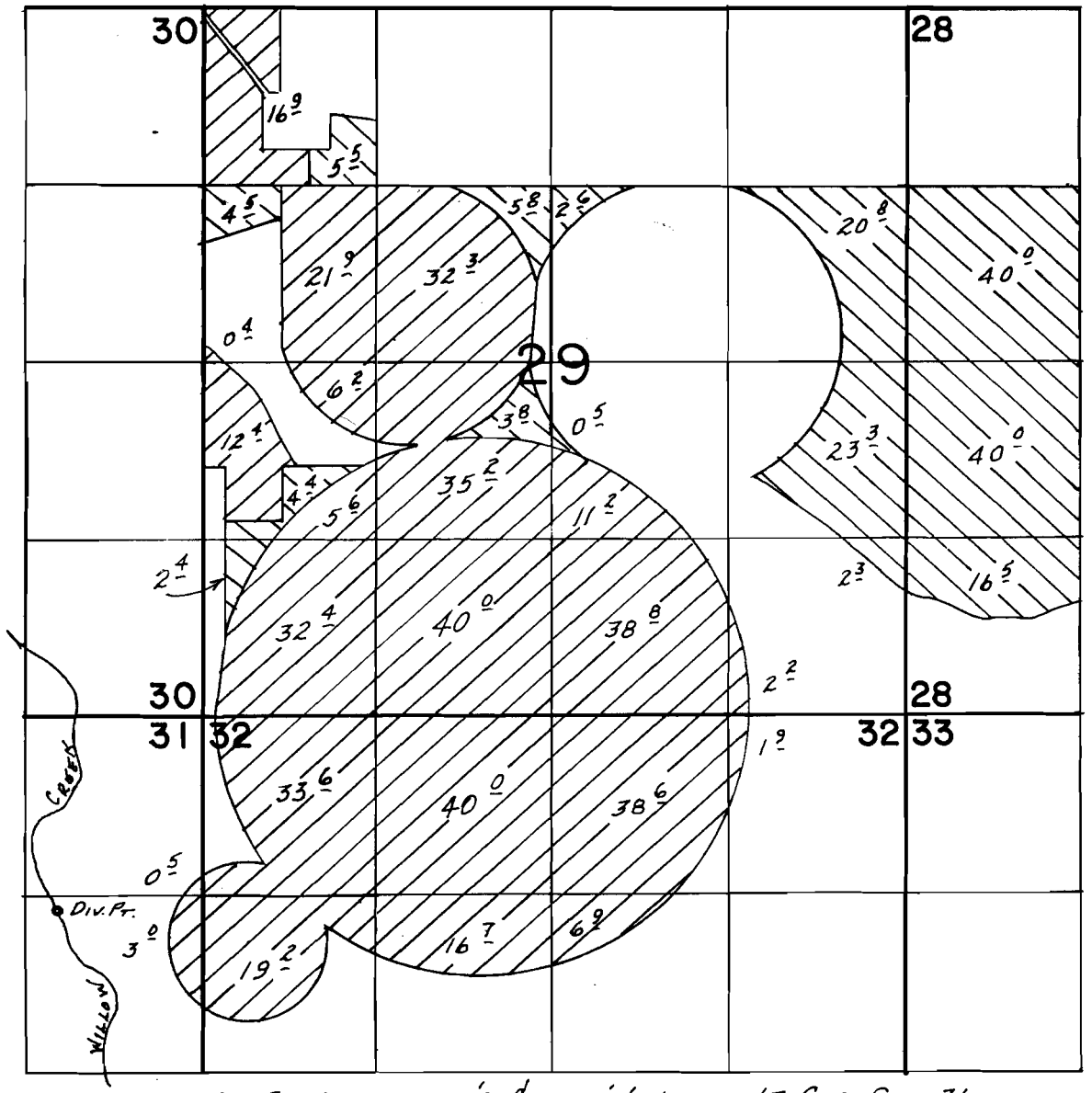
# T. 11 S., R. 14 E., W.M.




DIV. PT. LOC.: 1440'S. & 1080'W. FROM NE COR. SEC. 31

SCALE: 1" = 1320'

PRIMARY

SUPPLEMENTAL

# FINAL PROOF SURVEY

UNDER

Application No. 60045 Permit No. 45102..... C 75751

IN NAME OF

SANDNERS RANCH PARTNERS

Surveyed APR 5 1988, by R.W. BISHOP
APR 19 1994 R.M. SUTTERFIELD

Pts 11-1988
41031-379-136A

3-6-96
BWB

45102