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WATER RESOURCES DEPT.  
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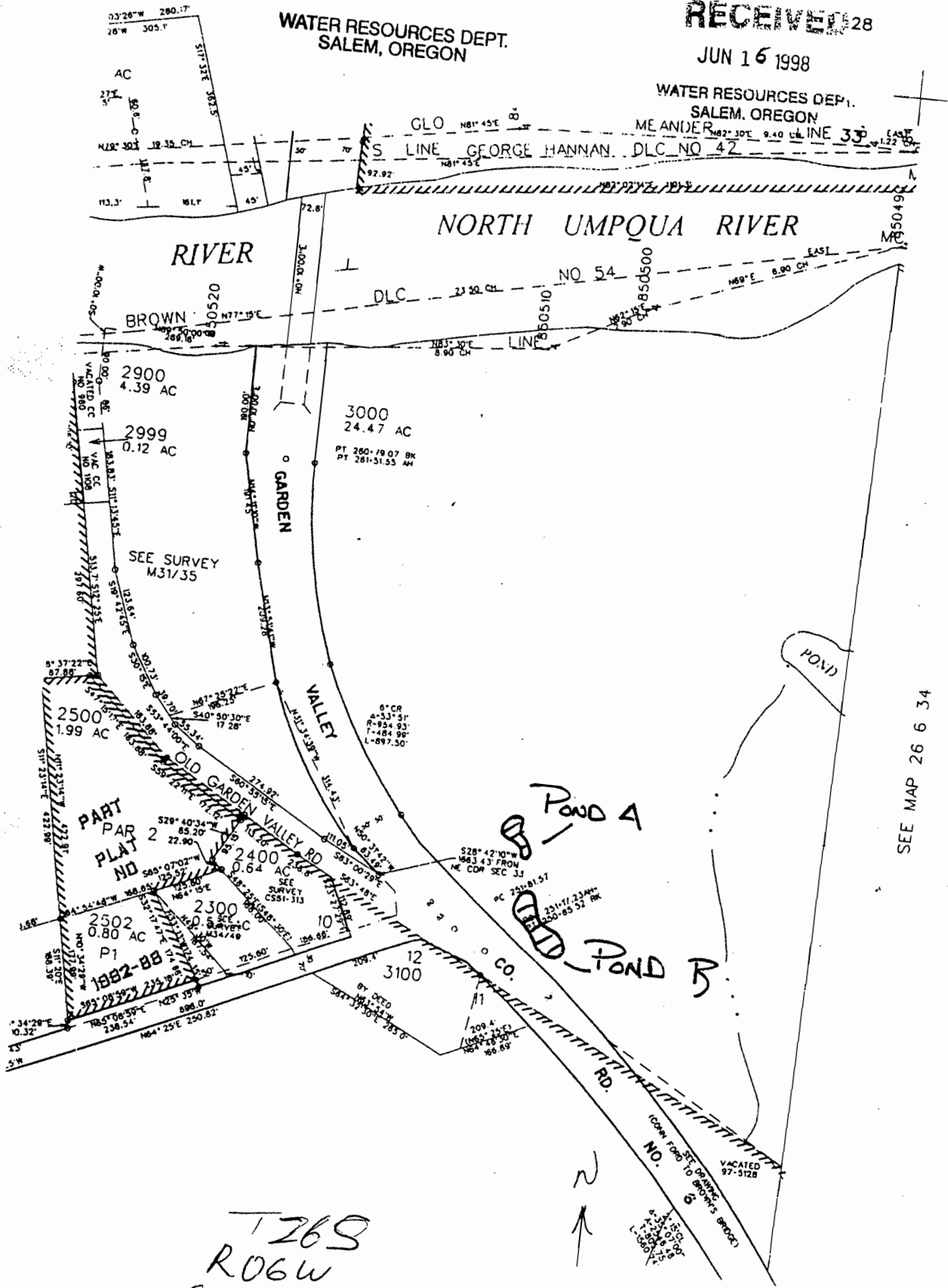
JUN 16 1998

WATER RESOURCES DEPT.  
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MEANDER LINE 39  
DLC NO 42

27

34



SEE MAP 26 6 34

T 26 S  
R 06 W  
Section 33  
647