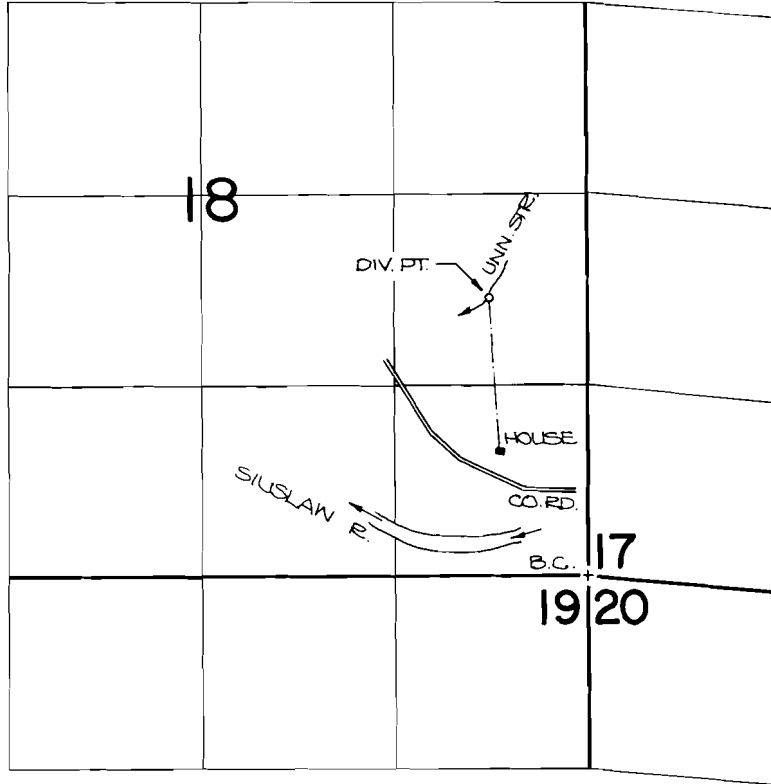


# T.18S., R.8W., W.M.



DIV. PT. LOCATION: 1920 FT. N. AND 670 FT. W. FROM THE S.E. CORNER OF SECTION 18.

## FINAL PROOF SURVEY UNDER

Application No. 54220 Permit No. 40619.....  
IN NAME OF

CHARLES P. & SUSAN L. NELSON

Surveyed JUNE 4, 1984, by P. Patten.....



SCALE: 4" = 1 MILE