

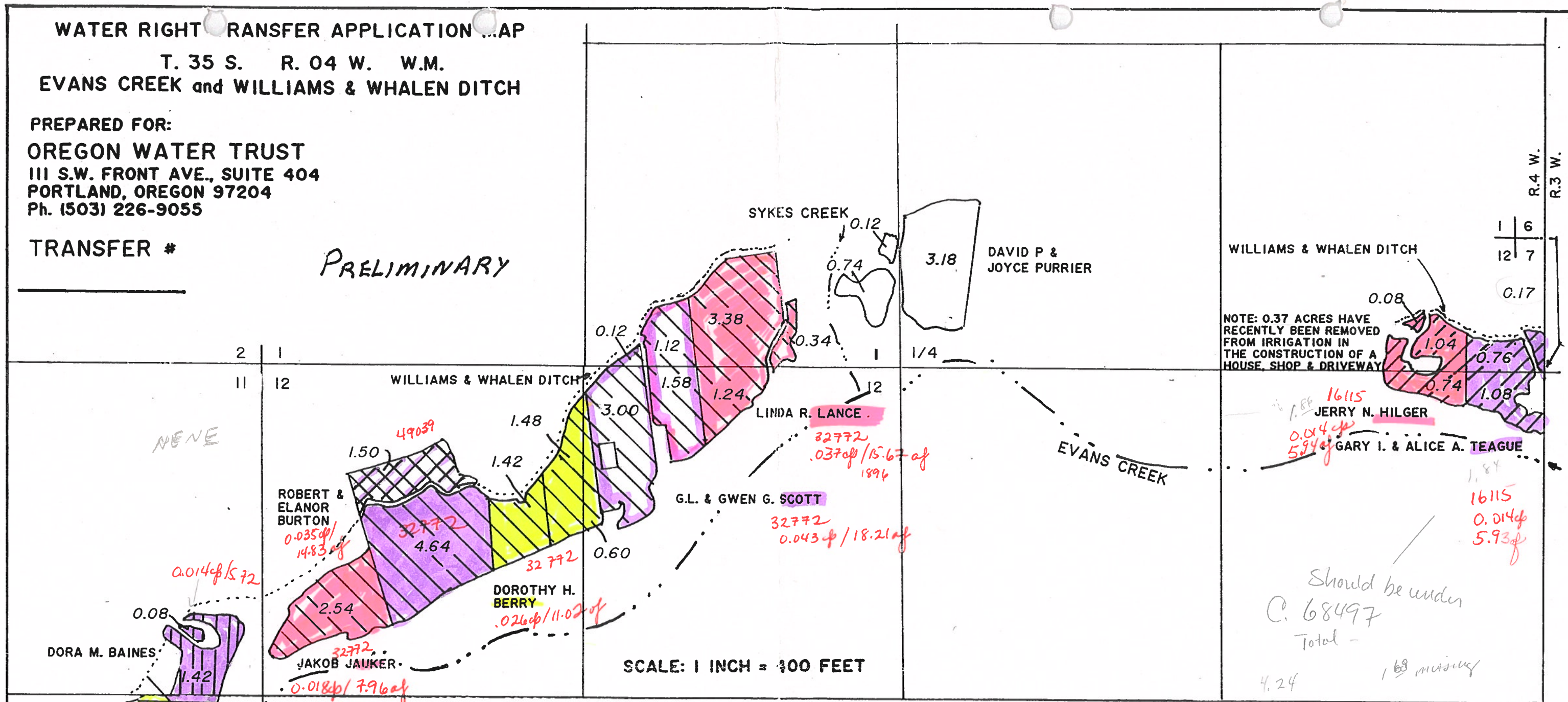
WATER RIGHT TRANSFER APPLICATION MAP

T. 35 S. R. 04 W. W.M.
EVANS CREEK and WILLIAMS & WHALEN DITCH

PREPARED FOR:
OREGON WATER TRUST
 III S.W. FRONT AVE., SUITE 404
 PORTLAND, OREGON 97204
 Ph. (503) 226-9055

TRANSFER # _____

PRELIMINARY



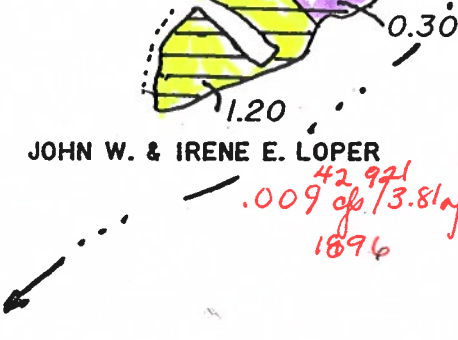
WILLIAMS & WHALEN DITCH

1	6
12	7


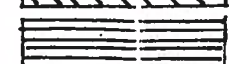



NOTE: 0.37 ACRES HAVE RECENTLY BEEN REMOVED FROM IRRIGATION IN THE CONSTRUCTION OF A HOUSE, SHOP & DRIVEWAY

16115
 JERRY N. HILGER
 0.044 cfs
 5.94 af
 GARY I. & ALICE A. TEAGUE
 16115
 0.014 cfs
 5.93 af
 Should be under
 C. 68497
 Total -
 4.24

SCALE: 1 INCH = 300 FEET



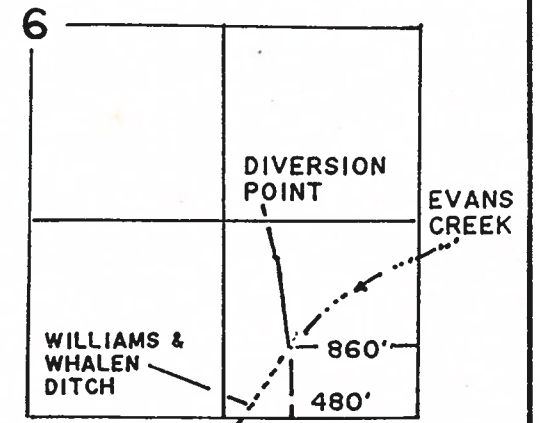
Certified Water Right Examiner
 #123 WRE
 Jonathan C. Spero
 Nov. 19, 1987
 STATE OF OREGON
 SURVEYOR'S REGISTRATION
 LICENSE RENEWAL DATE:
 JUNE 30, 1998

-  DECREE 32772
-  CERT. 42921
-  CERT 42921 THRU TRANSFER T-4037
-  CERT. 49039
-  DECREE 16115

PREPARED BY:
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THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY, AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

JANUARY 26, 1998



SCALE: 1 INCH = 1320 FEET

Add to ISWR Vol 50 p 853 11/16/96 for 0.055 cfs from intake near RM 11 to RM 16 Add 0.21 cfs 89.1 ac