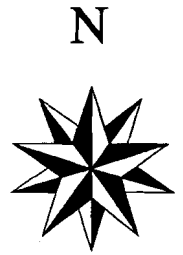
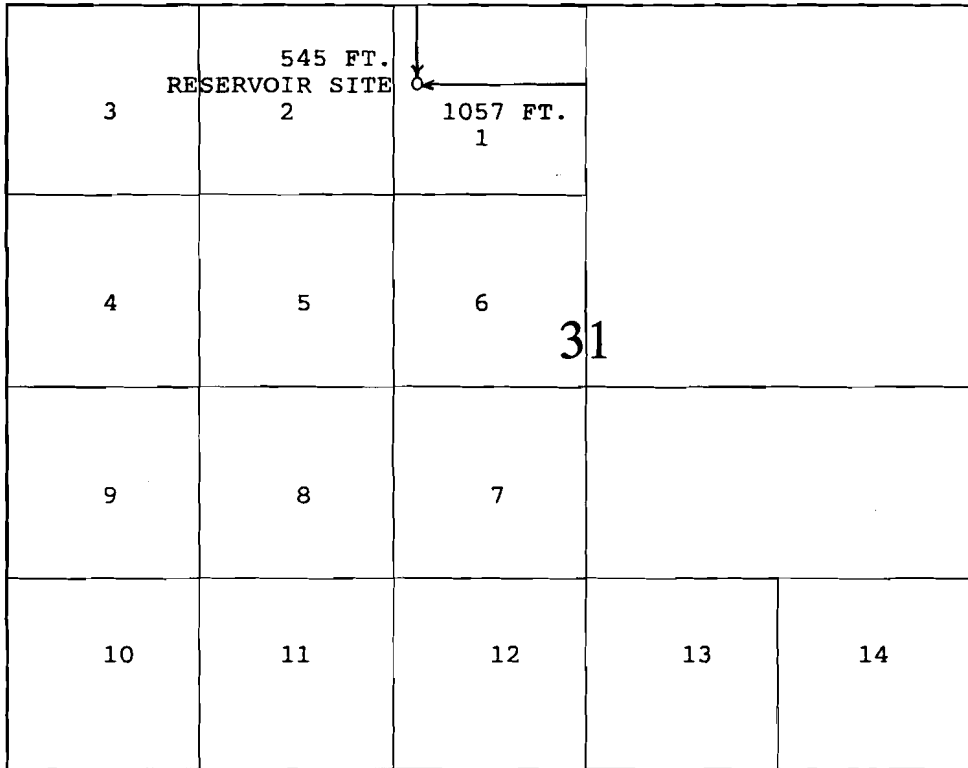


Permit No. ~~68998~~ "76906"
"CERTIFICATE NO. _____"

T. 32 S., R. 3 W., W.M.

IRON PIPE AND
BRASS CAP



1 IN. = 1320 FT.

APPLICATION MAP

FOR

UPPER WEST FORK EVANS CREEK

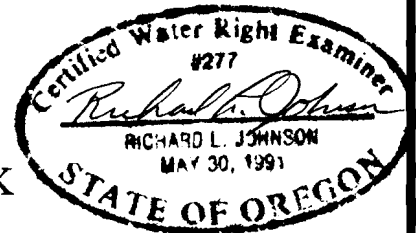
IN NAME OF

UNITED STATES BUREAU OF LAND MANAGEMENT

MAY 11, 1993

THE PURPOSE OF THIS MAP IS FOR IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP

WRE 6046A OREGON



RECEIVED

OCT 01 1993

WATER RESOURCES DEPT.
SALEM, OREGON

U.S. BUREAU OF LAND MANAGEMENT - OSO
BRANCH OF CADASTRAL SURVEY

LETTER OF AUTHORIZATION
DATED: MAY 3, 1993

EXECUTED BY:
RICHARD L. JOHNSON, RLS, CWRE

OR-942.1
P.O. BOX 2965
PORTLAND OR., 97208