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JUN 18 1999

WATER RESOURCES DEPT.  
SALEM, OREGON

EXHIBIT 'A'

MAP TO ACCOMPANY APPLICATION  
FOR HYDROELECTRIC LICENSE

LYNNE MARTIN JUNE 1999

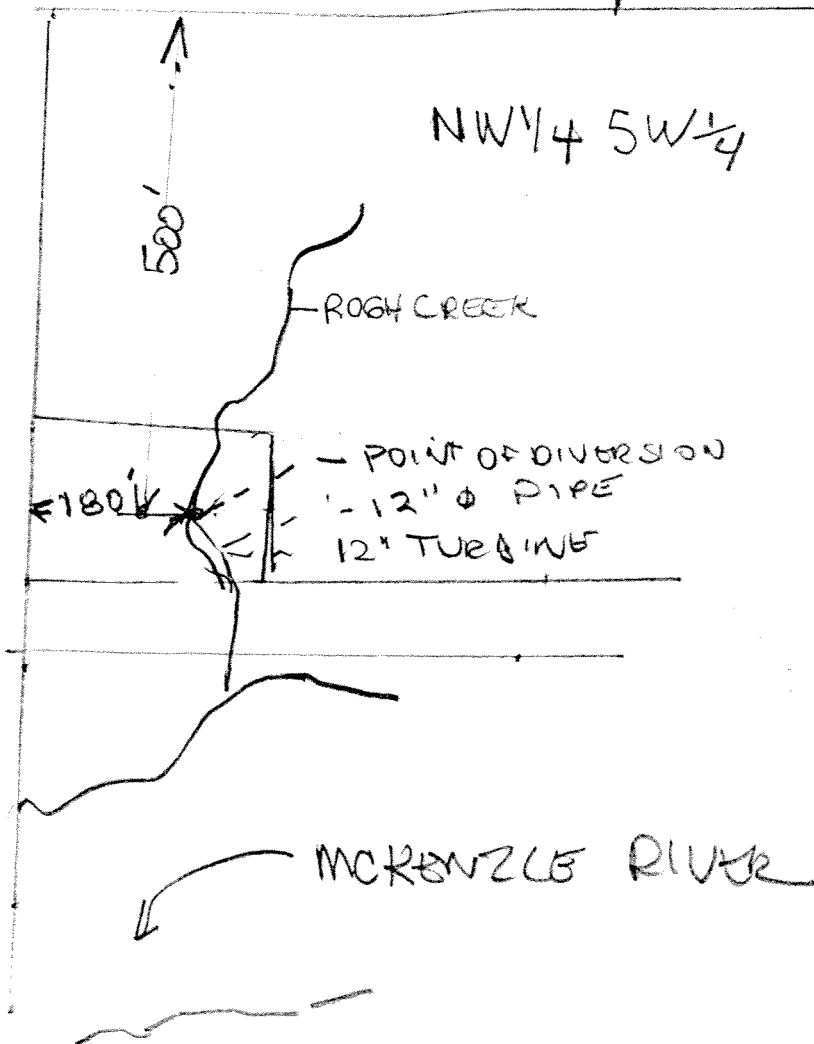
SECTION 32

TOWNSHIP 16 SOUTH RANGE 3 EAST, W. M.

4

N

1" = 200'



Lynn Martin