

Form AI-187
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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

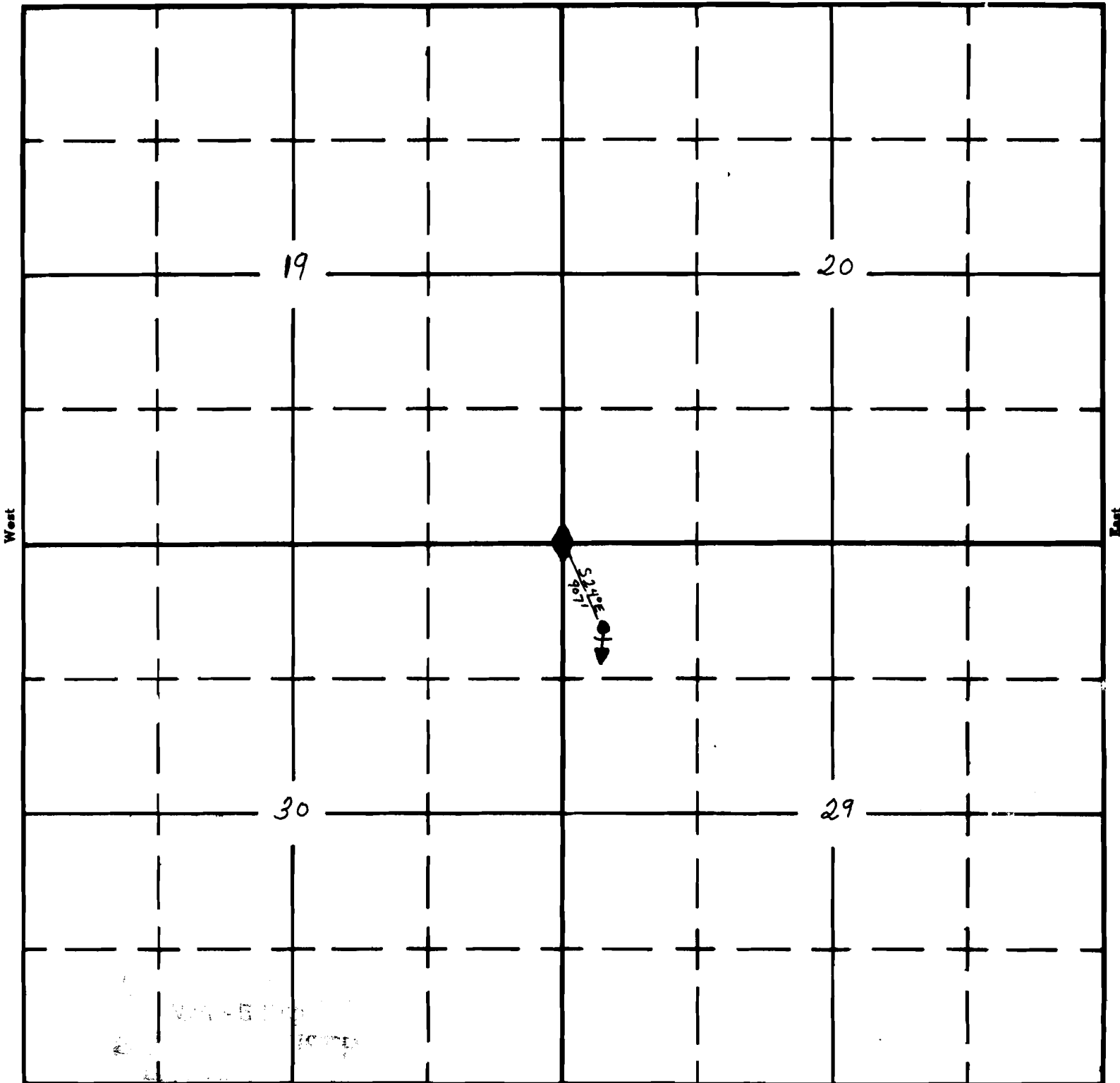
Oregon State Water Filings

NW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 19S, RANGE 37E, W. M.

Sec. 29

North



South

APPLICATION No. 35707
PERMIT No. 49603