

Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

4

Oregon State Water Filings

TOWNSHIP 28-3, RANGE 13-5, W. M.

North

50° E
30 chs. N 4

West

East

South

APPLICATION No. R-34811
PERMIT No. R-2621