

Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

25

SW 1/4 SE 1/4

Oregon State Water Filings

TOWNSHIP 23 S, RANGE 17 E, W. M.

North

Tied-in with AERIAL PHOTO
& O.S.H.D. QUAD MAPS

26

25

N 82° W
22441



35

36

South

APPLICATION No. A-35143

PERMIT No. A-2850