

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

33

NE¹/₄ NE¹/₄

Oregon State Water Filings

TOWNSHIP 28 S, RANGE 16 E, W. M.

North

Tied in with Aerial Photo and OSHD
Quad Maps.

28

27

S 45° W

528'

33

34

South

APPLICATION No. R-35157
PERMIT No. R-2860