

Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

36

SW 1/4 SW 1/4

Oregon State Water Filings

TOWNSHIP 26S, RANGE 13E, W. M.

North

Tied in with aerial Photo and OSHD Quad
maps.

26

25

35

36

N 51° E

1056'

REGISTERED
S. J. LARSEN
S. J. LARSEN

South

APPLICATION No. R-35301
PERMIT No. R-3055