

Form AI-187
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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

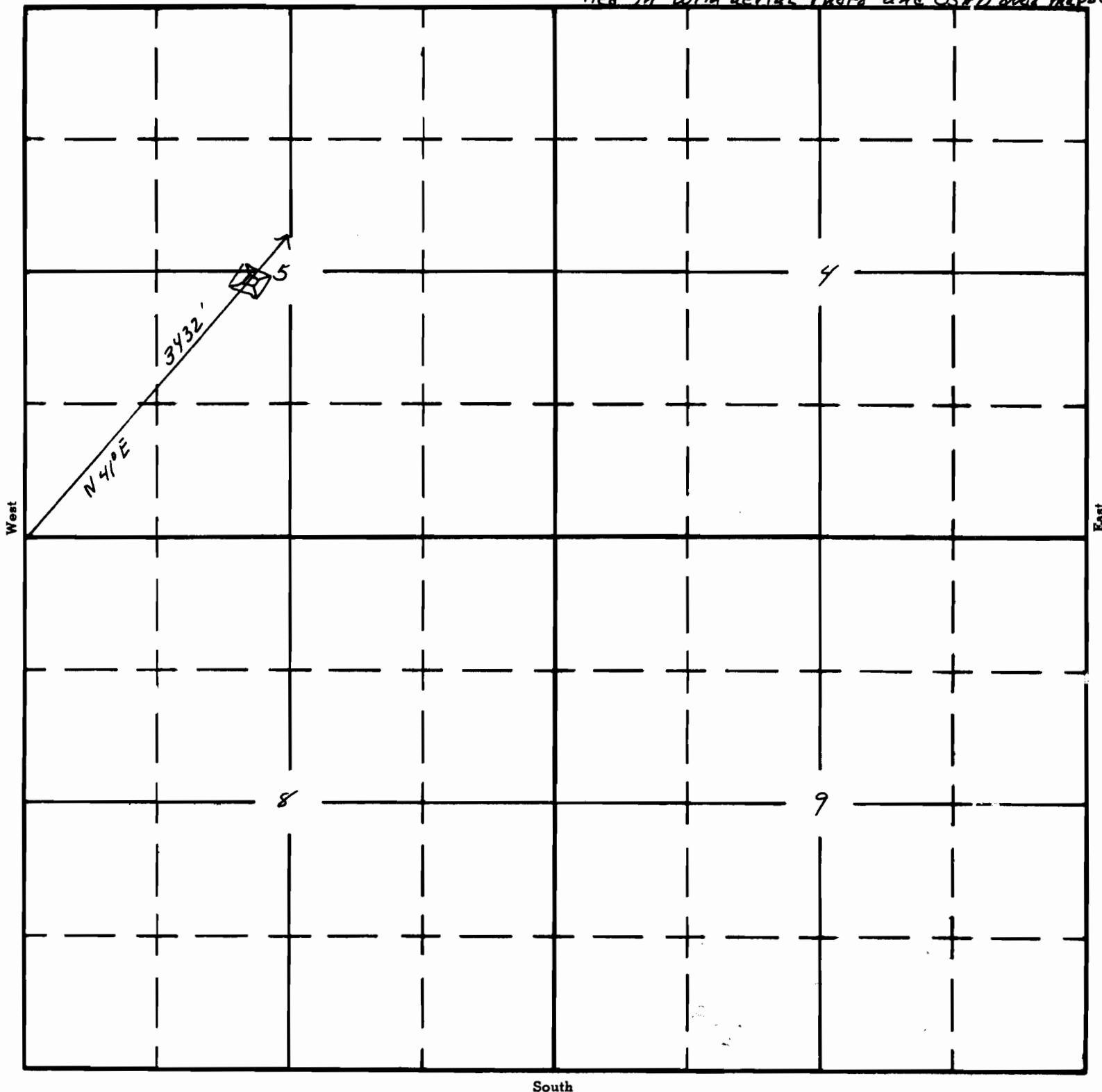
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NE 1/4 SW 1/4

Oregon State Water Filings

TOWNSHIP 38 S, RANGE 27 E, W. M.

North *Tied in with aerial photo and OS&D quad maps.*



South

APPLICATION No. R-36249

PERMIT No. R-3582