

Form AI-187
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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

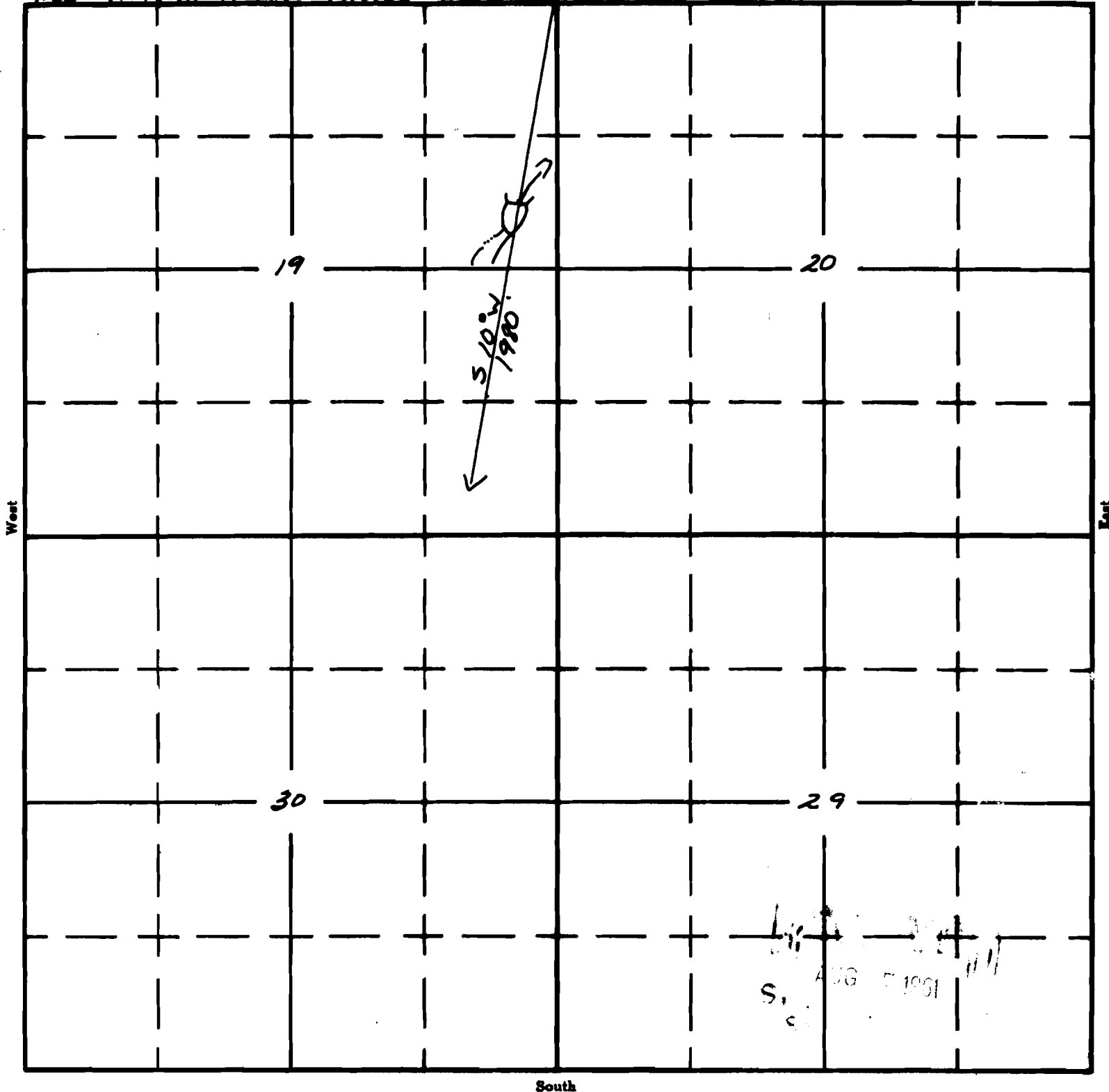
SECTION
19

Oregon State Water Filings

SE 1/4 NE 1/4

TOWNSHIP 37 S, RANGE 30 E, W. M.

TIED - IN WITH AERIAL PHOTOS AND U.S. D. QUAD MAPS.



APPLICATION No. R-36291

PERMIT No. R-3596