

Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

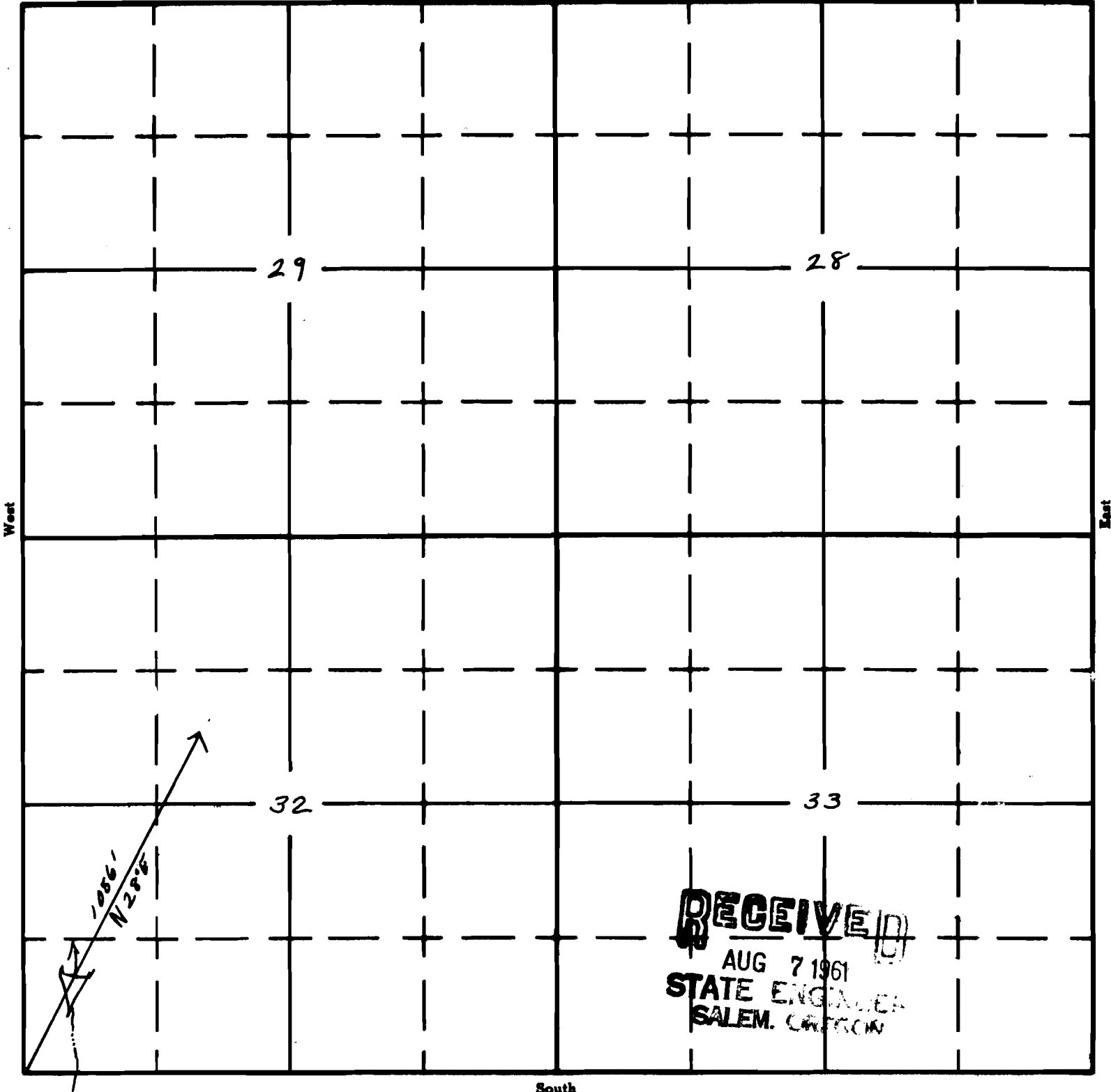
32

SW $\frac{1}{4}$ SW $\frac{1}{4}$

Oregon State Water Filings

TOWNSHIP 30S, RANGE 26E, W. M.

North *Tied in with aerial Photo and OS&D Quad Maps.*



South

APPLICATION No. R-36293
PERMIT No. R-3597