

Form AI-187
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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

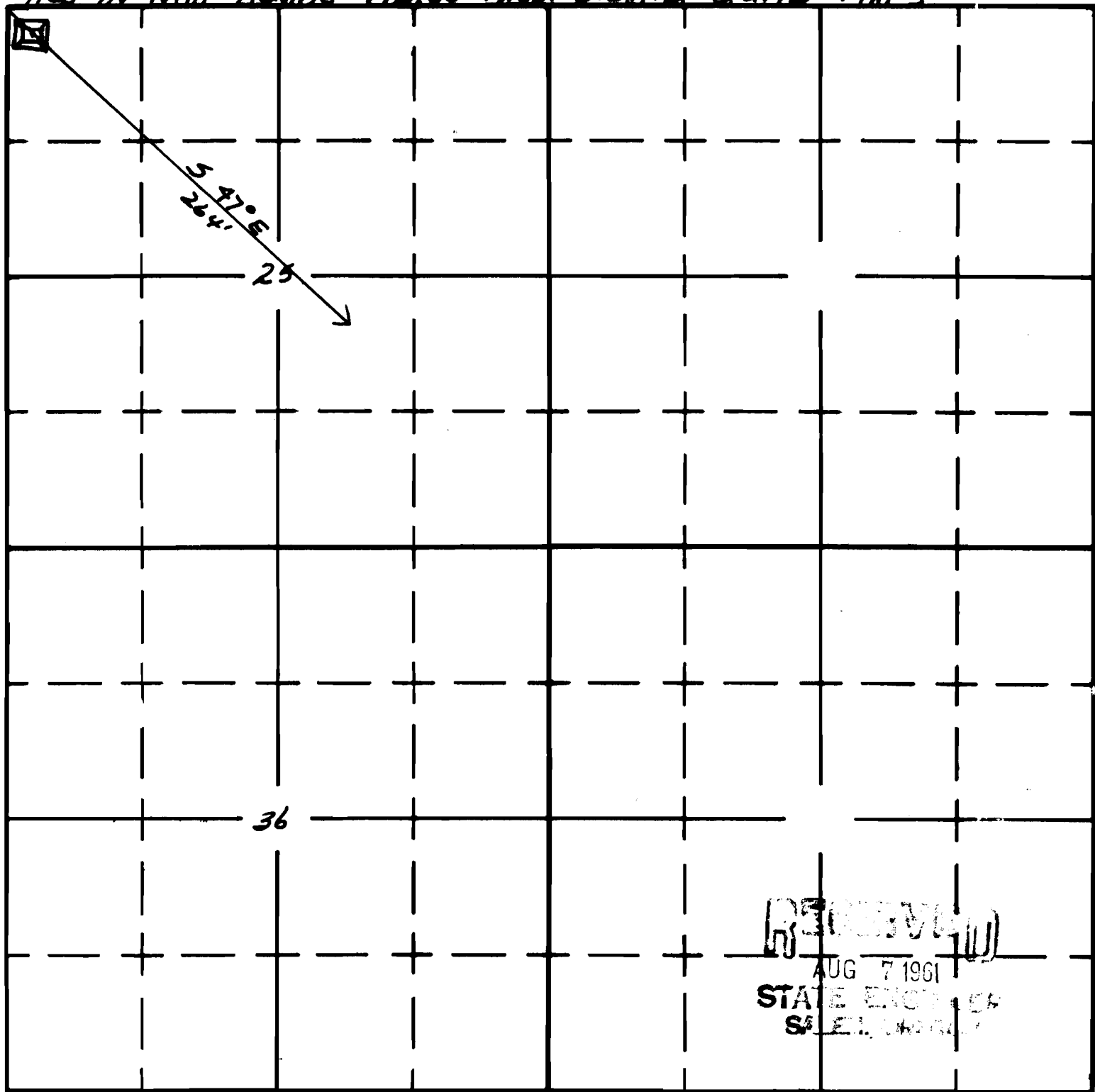
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Oregon State Water Filings

NW 1/4 NW 1/4

TOWNSHIP 10 S, RANGE 22 E, W. M.

TIED-IN WITH AERIAL PHOTOS AND ^{North} O.S.H.D. QUAD MAPS



South

APPLICATION No. R-36315

PERMIT No. R-3614