

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SECTION

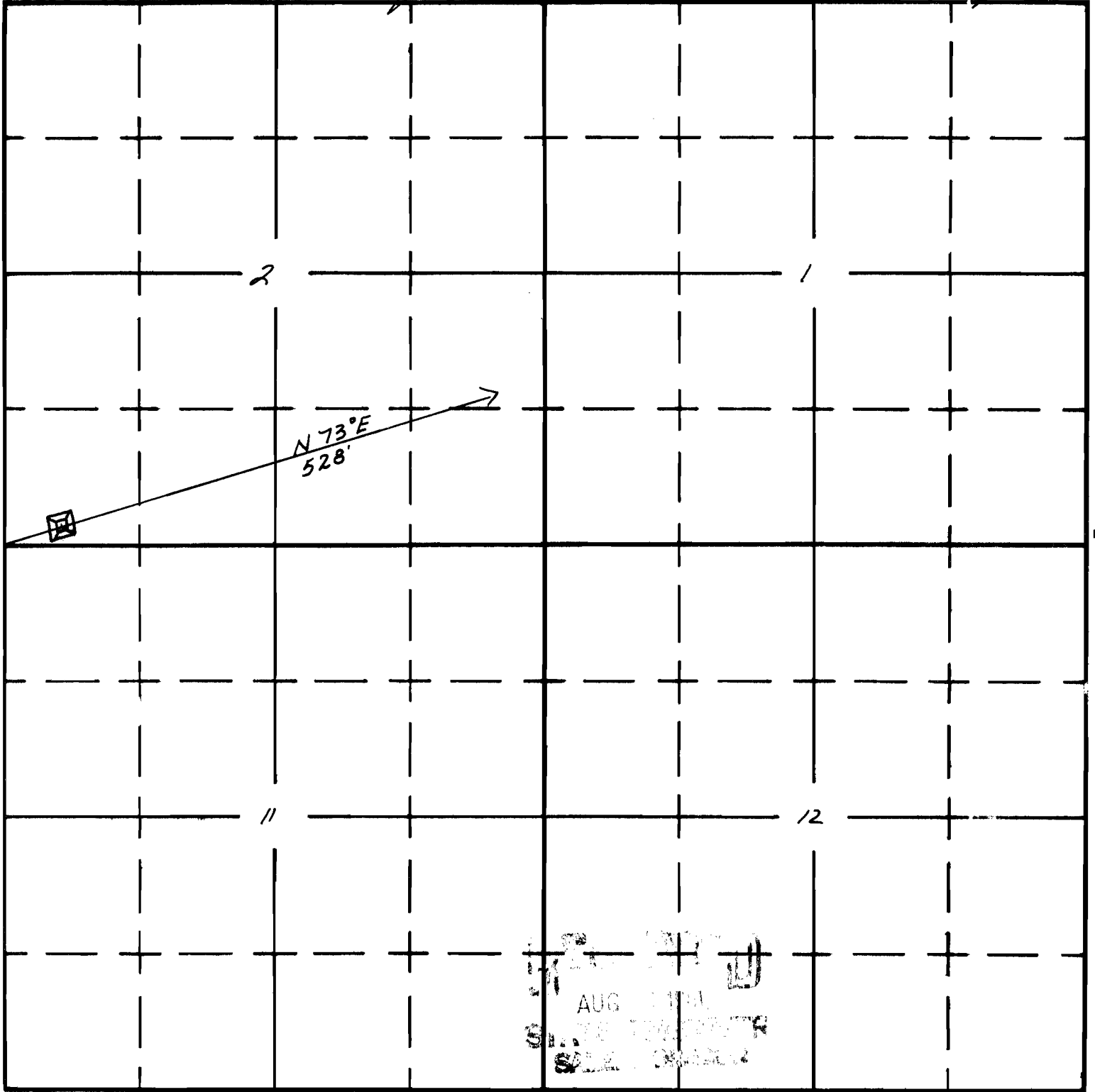
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# Oregon State Water Filings

SW 1/4 SW 1/4

TOWNSHIP 23S, RANGE 17E, W. M.

*Tied in with aerial photos and O.S.H.D. Quad Maps*



South

APPLICATION No. **R-36008**

PERMIT No. **R-3765**