



# FINAL PROOF SURVEY MAP

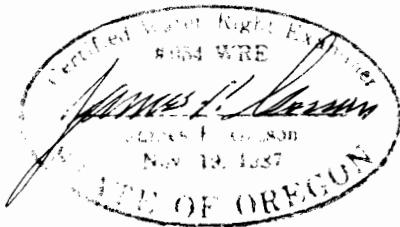
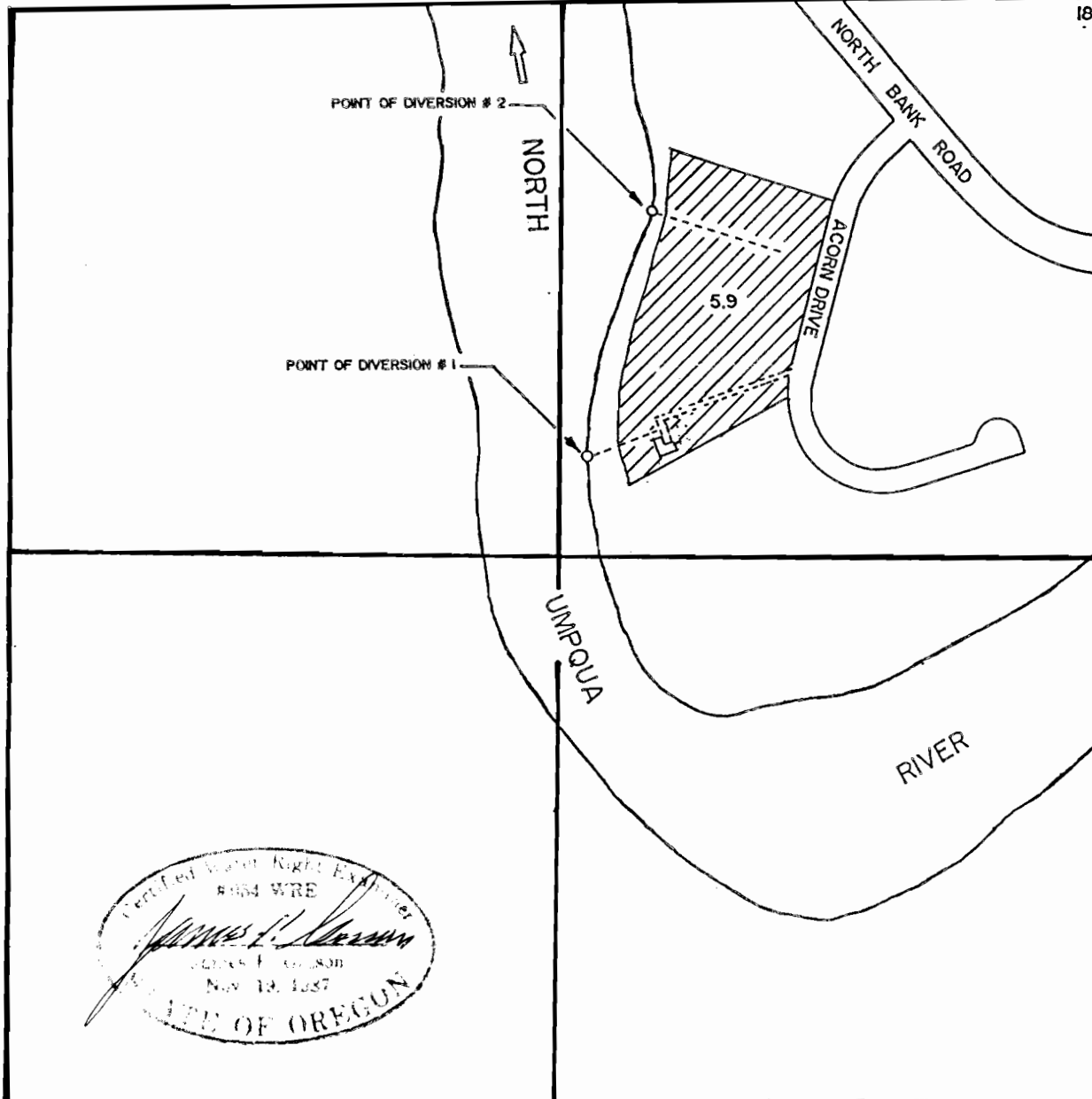
## IN THE NAME OF JOHN W. UNRUH

1 INCH = 400 FEET

SECTION 18, TOWNSHIP 26 SOUTH, RANGE 4 WEST, W.M.  
APPLICATION 70057

PERMIT 50799

7 8  
18 17



**POINT OF DIVERSION #1** IS LOCATED 1070 FEET SOUTH AND 1230 FEET WEST FROM THE NORTHEAST CORNER OF SECTION 18. **POINT OF DIVERSION #2** IS LOCATED 500 FEET SOUTH AND 1080 FEET WEST FROM THE NORTHEAST CORNER OF SECTION 18, BOTH POINTS OF DIVERSION BEING WITHIN THE NE 1/4 OF THE NE 1/4 OF SECTION 18, TOWNSHIP 26 SOUTH, RANGE 4 WEST, W.M., DOUGLAS COUNTY.

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.