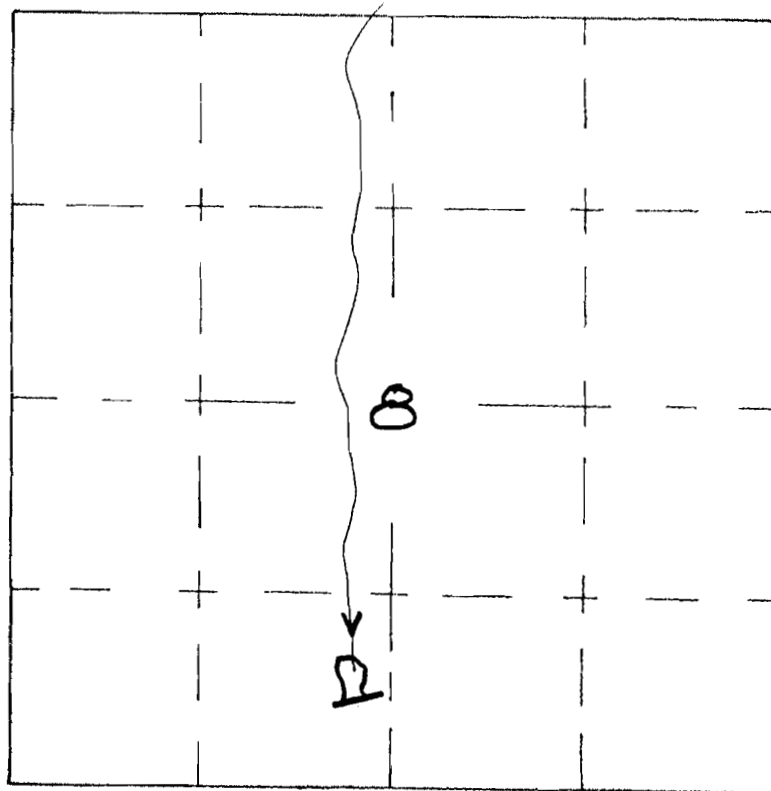


SECTION 8
TOWNSHIP 22^S RANGE 39^E W.M.

SECTION 8

SE 1/4 SW 1/4

TOWNSHIP 22^S RANGE 39^E W.M.



Application No. **R59162**

Permit No. **R 8792**

U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
DINNER CREEK ^{#1}	
DESIGNED _____	RECOMM. _____
DRAWN _____	RECOMM. _____
CHECKED _____	APPROVED _____
SCALE _____	
DATE _____	SHEET _____ OF _____
DRAWING NO. _____	